## APPENDIX A STRATEGIC PLANNING PHASE TASKS COMPLETED AND PROGRESS MATRIX

| Task<br>No. /<br>CDRL              | Task Title /<br>Deliverable                             | Description / Task Components                                                                                                                                                                                                | Format(s)                      | Date(s)<br>2026                           |  |  |  |
|------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|--|--|--|
| 1 - Project Kickoff & Visioning    |                                                         |                                                                                                                                                                                                                              |                                |                                           |  |  |  |
| 1A                                 | Meetings /<br>Working Sessions<br>/ Preparation         | <ul> <li>Intro of Measure FP team/stakeholders</li> <li>Overview of Strategic Planning Phase, including Project goals and objectives</li> <li>Review of communication protocols, procedures, schedule and systems</li> </ul> | In-Person<br>Attendees:<br>18  | July 31                                   |  |  |  |
| 1B                                 | Visioning<br>Document -<br>Project Charter /<br>Roadmap | <ul> <li>Program workshops for FD &amp; PD based on programmatic needs and "go-to-guide" or roadmap for decision-making.</li> <li>Space requirements refinement for optimal scope, sequence, and scale.</li> </ul>           | Hybrid:<br>In-Person<br>& Zoom | August 7                                  |  |  |  |
| 2 - Strategic Plan / Sequencing    |                                                         |                                                                                                                                                                                                                              |                                |                                           |  |  |  |
| 2A                                 | Development of<br>Strategic Plan                        | <ul> <li>Preliminary site phasing, logistics, and requirements for operational continuity.</li> <li>Identification of Project phasing/order.</li> </ul>                                                                      | Word,<br>Excel, PPT<br>& PDF   | Aug. 11 -<br>Sept. 26                     |  |  |  |
| 2B                                 | Temporary<br>Provisions                                 | <ul> <li>Investigation of temporary facility locations and disruption mitigation.</li> <li>Analysis of facility rollout sequencing and staggered construction options.</li> </ul>                                            | Word,<br>Excel, PPT<br>& PDF   | Aug. 11 -<br>Sept. 26                     |  |  |  |
| 2C                                 | Meetings /<br>Revisions                                 | <ul> <li>Review of Project plans, specifications and revisions to budget alignment.</li> <li>Refinement of program gorals.</li> </ul>                                                                                        | Hybrid:<br>In-Person<br>& Zoom | Aug.13,<br>14, 28,<br>Sept. 4,<br>11 & 25 |  |  |  |
| 2D                                 | Reporting /<br>Presentations                            | <ul> <li>Progress reports for activities to date,<br/>updates/revisions, program refinement,<br/>decision points, and approvals needed.</li> </ul>                                                                           | PPT &<br>PDF                   | Aug.13,<br>14, 28,<br>Sept. 4,<br>11 & 25 |  |  |  |
| 3 - Delivery Method Analysis (DMA) |                                                         |                                                                                                                                                                                                                              |                                |                                           |  |  |  |
| 3A                                 | DMA and<br>Presentation<br>Preparation                  | <ul> <li>Assess different delivery methods and determine best path forward for Project.</li> <li>Conduct in line with budget/funding.</li> <li>Determine quality and efficiency needs.</li> </ul>                            | Word,<br>Excel, PPT<br>& PDF   | Aug. 11 -<br>Sept. 26                     |  |  |  |
| 3В                                 | Recommendations and Updates                             | - Finalize delivery method and procurement processes based on complexity of facilities, level of flexibility required, and budgetary cap/limits.                                                                             | Word,<br>Excel, PPT<br>& PDF   | Aug. 11 -<br>Sept. 26                     |  |  |  |

|                                                         | I                                               |                                                                                                                                                                                                                                                                                                                    | I                              |                                           |  |  |  |
|---------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|--|--|--|
| 3C                                                      | Meetings /<br>Revisions                         | - Continued discussions around objective for modern, resilient facilities that support efficient operations, long-term service needs, and budget ceiling.                                                                                                                                                          | Hybrid:<br>In-Person<br>& Zoom | Aug.13,<br>14, 28,<br>Sept. 4,<br>11 & 25 |  |  |  |
| 4 - Regulatory [Legal] and Environmental Considerations |                                                 |                                                                                                                                                                                                                                                                                                                    |                                |                                           |  |  |  |
| 4A                                                      | Site Specific<br>Research                       | <ul> <li>Identify relevant entitlements or permits that could impact schedule/progression.</li> <li>Flag potential environmental constraints, risks, and other hurdles.</li> <li>Consider opportunities to streamline approval processes and mitigate delays, including for temporary location options.</li> </ul> | Word,<br>Excel, PPT<br>& PDF   | Sept. 29<br>- Nov. 24                     |  |  |  |
| 4B                                                      | Analysis and Recommendations                    | <ul> <li>Determine how to prioritize building<br/>systems, components and features for<br/>modernization/regulatory compliance.</li> <li>Complete site investigations for program<br/>and temporary provisions/procurement.</li> </ul>                                                                             | Word,<br>Excel, PPT<br>& PDF   | Sept. 29<br>- Nov. 24                     |  |  |  |
| 4C                                                      | Meetings /<br>Revisions                         | - Finalize scope and roadmap based on cost effective use of funds, phased implementation aligned with key renovation options and admin functions.                                                                                                                                                                  | Hybrid:<br>In-Person<br>& Zoom | Oct. 9,<br>23 &<br>Nov. 6,<br>20          |  |  |  |
| 5 - Council Briefing / Approval to Proceed              |                                                 |                                                                                                                                                                                                                                                                                                                    |                                |                                           |  |  |  |
| 5A                                                      | Council Presentation Preparation / Staff Report | <ul> <li>Assist with the preparation and delivery of staff report, associated documents, and templates for next phases.</li> <li>Provide technical materials for development of RFQ/P and progressive design-build agreement/contract.</li> </ul>                                                                  | Submittals<br>via Legistar     | Ongoing<br>until<br>Dec. 2                |  |  |  |
| 5B                                                      | Council Meeting<br>Presentation                 | - Provide briefing materials, charts/tables, slides/graphics, and other documents as necessary to fulfill tasks of the Strategic Planning Phase and to advance Project's next steps.                                                                                                                               | Submittals<br>via Legistar     | Dec. 2                                    |  |  |  |