



# VOORHEES

PROJECT ID: 17122234  
 M4-T5 EL NIDO-LA FRESA #3 & #4 220KV OH-7014662  
 (YEAR BUILT 1965)  
 2504 MANHATTAN BEACH BOULEVARD  
 REDONDO BEACH, CALIFORNIA 90278

OVERALL HEIGHT 156'-0"

ISSUE STATUS

| REV. | DATE     | DESCRIPTION  | BY   |
|------|----------|--------------|------|
| 1    | 12/12/23 | 100% ZONING  | R.C. |
| 2    | 01/15/24 | SCE REVISION | R.C. |
| 3    | 01/30/24 | SCE REVISION | R.C. |
| 4    | 03/25/24 | SCE REVISION | R.C. |
| 5    | 04/03/24 | SCE REVISION | R.C. |
| 6    | 04/09/24 | SCE REVISION | R.C. |



**SPECTRUM**  
 A Nextedge Company  
 SPECTRUM SERVICES, LLC.  
 4850 WEST OQUENDO ROAD  
 LAS VEGAS, NEVADA 89118  
 PHONE: (702) 367-7705  
 FAX: (702) 367-8733

PROPRIETARY INFORMATION  
 THE INFORMATION CONTAINED IN THIS SET OF DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO VERIZON WIRELESS. ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO VERIZON WIRELESS IS STRICTLY PROHIBITED.



15505 SAND CANYON AVENUE  
 IRVINE, CALIFORNIA 92618

VOORHEES  
 PROJECT ID: 17122234  
 M4-T5 EL NIDO-LA FRESA #3  
 & #4 220KV OH-7014662  
 (YEAR BUILT 1965)  
 2504 MANHATTAN BEACH BOULEVARD  
 REDONDO BEACH, CALIFORNIA 90278

**PROJECT TEAM**

SITE ACQUISITION /PLANNING:

SPECTRUM SERVICES, LLC.  
 4850 WEST OQUENDO ROAD  
 LAS VEGAS, NEVADA 89118  
 CONTACT: VICTOR FLORES  
 PHONE: (702) 367-7705  
 FAX: (702) 367-8733

CIVIL ENGINEER:

SPECTRUM SERVICES, LLC.  
 4850 WEST OQUENDO ROAD  
 LAS VEGAS, NEVADA 89118  
 CONTACT: GARRETT HAWTHORNE  
 PHONE: (702) 367-7705  
 FAX: (702) 367-8733

ELECTRICAL ENGINEER:

DGS CONSULTING ENGINEERING SERVICES LLC  
 9811 W. CHARLESTON BOULEVARD, SUITE 2539  
 LAS VEGAS, NEVADA 89117  
 CONTACT: DEREK G. STEFUREAC  
 PHONE: (702) 885-1552

**PROJECT DESCRIPTION**

THIS PROJECT IS A VERIZON WIRELESS UNMANNED TELECOMMUNICATION WIRELESS FACILITY. IT WILL CONSIST OF THE FOLLOWING:

- INSTALLATION OF A ~218 SQ. FT. VERIZON WIRELESS TELECOMMUNICATIONS FACILITY
- INSTALLATION OF (9) VERIZON WIRELESS PANEL ANTENNAS AT A 62'-0" & 38'-0" CENTERLINES MOUNTED TO EXISTING 156'-0" SCE TRANSMISSION TOWER
- INSTALLATION OF A VERIZON WIRELESS PARABOLIC ANTENNA
- INSTALLATION OF (6) VERIZON WIRELESS REMOTE RADIO UNITS (RRUs)
- INSTALLATION OF (3) VERIZON WIRELESS TOWER MOUNTED JUNCTION BOXES (RAYCAP)
- INSTALLATION OF (4) VERIZON WIRELESS MACRO CELL EQUIPMENT CABINETS ON A CONCRETE PAD
- INSTALLATION OF A VERIZON WIRELESS GPS ANTENNA
- INSTALLATION OF A VERIZON WIRELESS 8' BLOCK WALL WITH CHAIN LINK SECURITY LID
- INSTALLATION OF A VERIZON WIRELESS 4' WIDE SOLID METAL GATE
- INSTALLATION OF (3) VERIZON WIRELESS HYBRIFLEX CABLES
- NEW FIBER CONDUIT RUN TO CABINETS
- INSTALLATION OF (1) STEP-DOWN TRANSFORMER
- NEW DEDICATED ELECTRICAL SERVICE TO METER

**VICINITY MAP**



**DRIVING DIRECTIONS**

FROM: VERIZON OFFICE TO: SITE ADDRESS  
 HEAD NORTHEAST TOWARD VALLEY OAK DR 135 FT; TURN LEFT TOWARD VALLEY OAK DR 256 FT; TURN LEFT AT THE 1ST CROSS STREET ONTO VALLEY OAK DR 0.3 MI; TURN LEFT ONTO BARRANCA PKWY 0.2 MI; TURN RIGHT ONTO SAND CANYON AVE 0.5 MI; USE THE RIGHT 2 LANES TO TAKE THE RAMP ONTO I-405 N 0.3 MI; MERGE ONTO I-405 N 19.8 MI; KEEP LEFT TO STAY ON I-405 N 10.0 MI; CONTINUE ONTO I-405 N 9.2 MI; TAKE EXIT 42B FOR INGLEWOOD AVENUE 0.3 MI; TURN LEFT ONTO INGLEWOOD AVE 0.3 MI; TURN RIGHT ONTO MANHATTAN BEACH BLVD 0.4 MI; MAKE A U-TURN 0.1 MI; TURN RIGHT, DESTINATION WILL BE ON THE LEFT 0.3 MI.

**PROJECT SUMMARY**

APPLICANT/LESSEE

**verizon**  
 VERIZON WIRELESS  
 15505 SAND CANYON AVENUE  
 IRVINE, CALIFORNIA 92618  
 OFFICE: (949) 286-7000

ASSESSOR'S PARCEL NUMBER

APN: 4151-013-800

PROPERTY OWNER:

OWNER: SOUTHERN CALIFORNIA EDISON  
 ADDRESS: 2 INNOVATIVE WAY 1ST FLOOR  
 POMONA, CALIFORNIA 91768  
 CONTACT: PHILIP HICKERSON  
 TELEPHONE: (626) 695-5888

PROPERTY INFORMATION:

SITE NAME: VOORHEES  
 SITE ADDRESS: 2504 MANHATTAN BEACH BOULEVARD  
 REDONDO BEACH, CALIFORNIA 90278  
 JURISDICTION: CITY OF REDONDO BEACH

CONSTRUCTION INFORMATION

AREA OF CONSTRUCTION: 14'-8" X 14'-8" (~218 SQ FT)  
 OCCUPANCY TYPE: U  
 TYPE OF CONSTRUCTION: V-B  
 CURRENT ZONING: (P-ROW) UTILITY AND OPEN SPACE  
 ADA COMPLIANCE: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. MACHINERY SPACES ARE EXEMPT FROM ACCESSIBILITY REQUIREMENTS PER THE CBC SECTION 11B-203.5.

**GENERAL CONTRACTOR NOTES**

DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR THE SAME.

**CODE COMPLIANCE**

- 2022 CALIFORNIA ENERGY CODE
- 2022 CALIFORNIA MECHANICAL CODE
- 2022 CALIFORNIA BUILDING CODE
- 2022 CALIFORNIA PLUMBING CODE
- 2022 CALIFORNIA ELECTRICAL CODE
- 2022 CALIFORNIA FIRE CODE
- 2022 CALIFORNIA GREEN BUILDING CODE

| SHEET | DESCRIPTION                                 | REV |
|-------|---|-----|
| T1    | TITLE SHEET                                 | 7   |
| LS-1  | TOPOGRAPHIC SURVEY                          | 7   |
| LS-2  | TOPOGRAPHIC SURVEY                          | 7   |
| LS-3  | TOPOGRAPHIC SURVEY                          | 7   |
| A1    | SITE PLAN                                   | 7   |
| A2    | SITE DETAIL                                 | 7   |
| A3    | SITE DETAIL AND SITE DETAIL WITH DIMENSIONS | 7   |
| A4    | ANTENNA & CABLE SCHEDULE AND ANTENNA LAYOUT | 7   |
| A5    | NORTH & WEST ELEVATIONS                     | 7   |
| A6    | SOUTH & EAST ELEVATIONS                     | 7   |
| D1    | ANTENNA DETAILS                             | 7   |

**ZONING DRAWINGS**



Know what's below.  
 Call before you dig.

TO OBTAIN LOCATION OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN CALIFORNIA (SOUTH), CALL DIG ALERT  
 TOLL FREE: 1-800-227-2600 OR WWW.DIGALERT.ORG

CALIFORNIA STATUTE REQUIRES MIN OF 2 WORKING DAYS NOTICE BEFORE YOU EXCAVATE

**VERIZON WIRELESS SIGNATURE BLOCK**

| DISCIPLINE:      | SIGNATURE: | DATE: |
|------------------|------------|-------|
| RE VENDOR:       |            |       |
| A&E VENDOR:      |            |       |
| A&E COORDINATOR: |            |       |
| UTILITY VENDOR:  |            |       |
| RF:              |            |       |
| RE:              |            |       |
| CE:              |            |       |
| EE:              |            |       |
| TRANSPORT:       |            |       |

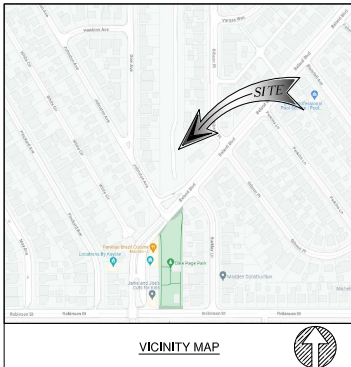
SHEET TITLE:

**TITLE SHEET**

T1

REVISION:

7



VICINITY MAP

APN  
4151-013-800  
SITE ADDRESS  
2504 MANHATTAN BEACH BOULEVARD, REDONDO BEACH, CA 90278

TITLE REPORT  
TITLE REPORT WAS PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY WITH ORDER NUMBER 30109646-999-899-84M AND GUARANTEE NUMBER CA-FXBC-IMP-27G28-1-23-30109646 DATED NOVEMBER 08, 2023.

BASIS OF BEARING  
BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM, CALIFORNIA STATE PLANE COORDINATE ZONE FIVE, DETERMINED BY GPS OBSERVATIONS.

BENCHMARK  
ELEVATIONS ARE BASED ON CRTN (CSRC) NETWORK BROADCAST COORDINATES.

FLOODZONE  
SITE IS LOCATED IN FLOOD ZONE "X" AS PER F.I.R.M. MAP NO. 06037C17895 EFFECTIVE DATE 12/21/2018.

NOTES:  
1. THIS IS NOT A BOUNDARY SURVEY. THIS IS A SPECIALIZED TOPOGRAPHIC MAP. THE PROPERTY LINES AND EASEMENTS SHOWN HEREON ARE FROM RECORD INFORMATION AS NOTED HEREON. CELLSITE CONCEPTS TRANSLATED THE TOPOGRAPHIC SURVEY TO RECORD INFORMATION USING FOUND MONUMENTS SHOWN HEREON. THE LOCATION OF PROPERTY LINES SHOWN HEREON ARE APPROXIMATE AND FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT TO BE RELIED UPON AS THE ACTUAL BOUNDARY LINES.

2. ANY CHANGES MADE TO THE INFORMATION ON THIS PLAN, WITHOUT THE WRITTEN CONSENT OF CELLSITE CONCEPTS, RELIEVES CELLSITE CONCEPTS OF ANY AND ALL LIABILITY.

3. THE HEIGHTS AND ELEVATIONS FOR THE TREES, BUSHES AND OTHER LIVING PLANTS SHOWN HEREON, SHOULD BE CONSIDERED APPROXIMATE (+/-) AND ONLY FOR THE DATE OF THIS SURVEY. THEY ARE PROVIDED AS A GENERAL REFERENCE AND SHOULD NOT BE USED FOR DESIGN PURPOSES.

4. WRITTEN DIMENSIONS SHALL TAKE PREFERENCE OVER SCALED & SHALL BE VERIFIED ON THE JOB SITE. ANY DISCREPANCY SHALL BE BROUGHT TO THE NOTICE OF THE SURVEYOR PRIOR TO COMMENCEMENT OF ANY WORK.

5. FIELD SURVEY COMPLETED ON NOVEMBER 14, 2023.

LEGENDS

- CENTER LINE
- - - PROPERTY LINE
- - - EASEMENT LINE
- - - WOOD FENCE
- - - CMU WALL
- EG EXISTING GRADE
- TC TOP OF CURB
- TW TOP OF WALL
- TP TOP OF UTILITY POLE
- BI BOTTOM OF INSULATOR
- TA TOP OF ANTENNA
- TTO TOP OF TOWER
- UTILITY POLE

MONUMENT

- FD. PK NAIL & WASHER TAGGED "L.S. 5411"

PROPERTY LINES DERIVED FROM  
TRACT NO. 11336 BK. 317 PG. 35-41 DATED FEBRUARY 25, 1948  
TRACT NO. 12955 BK. 252 PG. 38-39 DATED JULY 22, 1942  
TRACT NO. 11337 BK. 281 PG. 33-37 DATED JULY 09, 1946

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 25, IN THE CITY OF REDONDO BEACH, AS SHOWN ON MAP NO. 10 OF PROPERTY OF SOUTHERN CALIFORNIA EDISON COMPANY LTD., FILED IN BOOK 1, PAGES 60 THROUGH 66 INCLUSIVE OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE WESTERLY PROLONGATION OF THE CENTERLINE OF 160TH STREET AND LYING NORTHERLY OF BELAND BOULEVARD.

EXCEPTING THEREFROM ALL OIL, GAS, PETROLEUM, AND HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED IN THE DEED FROM TOWELL INVESTMENT COMPANY TO EDISON SECURITIES COMPANY, A CALIFORNIA CORPORATION, RECORDED NOVEMBER 30, 1929 IN BOOK 9472, PAGE 310 OF OFFICIAL RECORDS.

NOTE: THIS COMPANY HAS PROVIDED SAID DESCRIPTION AS AN ACCOMMODATION FOR THE PURPOSE OF FACILITATING THIS PRELIMINARY REPORT. PLEASE CONTACT YOUR TITLE OFFICER FOR APPROVAL OF THIS DESCRIPTION.  
APN: 4151-013-800

SCHEDULE B (EXCEPTIONS)

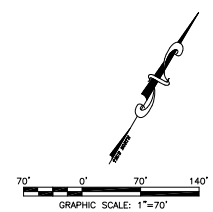
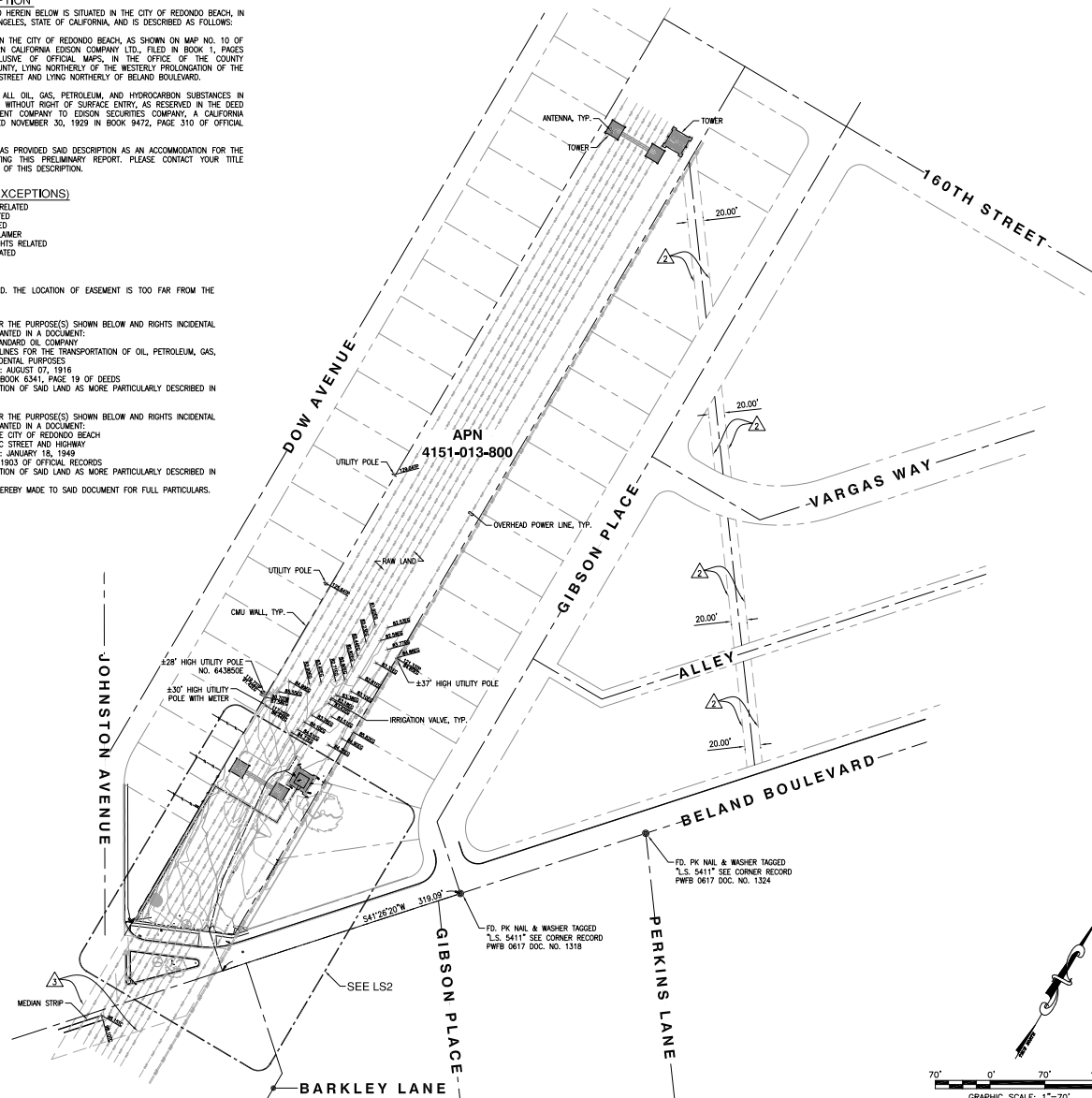
- ITEMS A & B ARE TAX RELATED
- ITEM 1 IS RIGHTS RELATED
- ITEM 5 IS TRUST RELATED
- ITEM 6 IS A TITLE DISCLAIMER
- ITEM 8 IS COMPANY RIGHTS RELATED
- ITEM 8 IS MATTERS RELATED

EASEMENTS:

ITEM 4 IS NOT PLOTTED. THE LOCATION OF EASEMENT IS TOO FAR FROM THE SUBJECT PARCEL.

▲ EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: STANDARD OIL COMPANY  
PURPOSE: PIPE LINES FOR THE TRANSPORTATION OF OIL, PETROLEUM, GAS, AND OTHER INCIDENTAL PURPOSES  
RECORDING DATE: AUGUST 07, 1916  
RECORDING NO.: BOOK 6341, PAGE 19 OF DEEDS  
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT

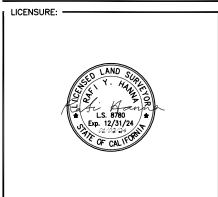
▲ EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:  
GRANTED TO: THE CITY OF REDONDO BEACH  
PURPOSE: PUBLIC STREET AND HIGHWAY  
RECORDING DATE: JANUARY 18, 1949  
RECORDING NO.: 1903 OF OFFICIAL RECORDS  
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT  
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.



| 2   | 01/02/2024 | FINAL SURVEY       |
|-----|------------|--------------------|
| 1   | 11/20/2023 | PRELIMINARY SURVEY |
| REV | DATE       | DESCRIPTION        |

ISSUED DATE:  
JANUARY 02, 2024

ISSUED FOR:  
FINAL SURVEY



PROJECT INFORMATION:  
VOORHEES  
2504 MANHATTAN BEACH BOULEVARD,  
REDONDO BEACH, CA 90278

DRAWN BY: AJA  
CHECKED BY: RH

SHEET TITLE:  
TOPOGRAPHIC SURVEY

SHEET NUMBER:  
LS-1

**LEGENDS**

- CENTER LINE
- - - PROPERTY LINE
- - - EASEMENT LINE
- - - CHAIN-LINK FENCE
- - - WOOD FENCE
- ===== CMU WALL
- EG EXISTING GRADE
- FS FINISH SURFACE
- FL FLOW LINE
- LP LIP OF GUTTER
- TC TOP OF CURB
- TF TOP OF FENCE
- TW TOP OF WALL
- TP TOP OF UTILITY POLE
- TFO TOP OF FOOTING
- TT TOP OF TREE
- BH BOTTOM OF HORIZONTAL MEMBER OF TOWER
- BI BOTTOM OF INSULATOR
- TTO TOP OF TOWER
- ⊙ EXISTING LIGHT POLE
- ⊙ EXISTING SIGNAGE
- ⊙ GUY WIRE
- ⊙ UTILITY POLE
- ⊙ TREE

**MONUMENT**

● FD. PK NAIL & WASHER TAGGED "L.S. 5411"

**COORDINATES**

EXISTING SCE LATTICE TOWER AND PROPOSED VERIZON WIRELESS EQUIPMENT LEASE AREA

⊙ LATITUDE: 33°52'56.69"N  
(33.882414)

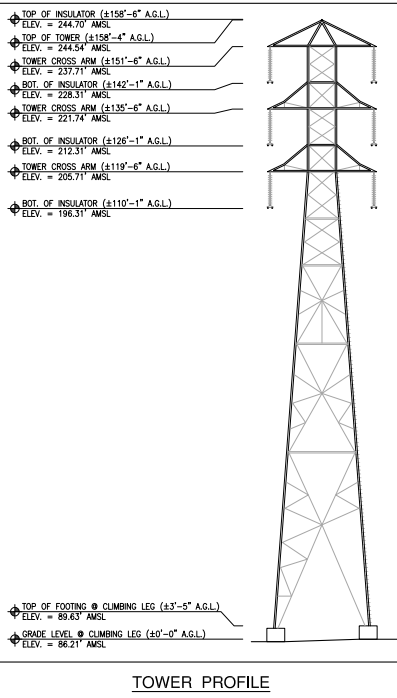
⊙ LONGITUDE: 118°21'56.51"W  
(-118.365697)

| ACCESS ROUTE LINE TABLE |        |             |  |
|-------------------------|--------|-------------|--|
| NO.                     | LENGTH | BEARING     |  |
| A1                      | 13.19' | N43°50'49"E |  |
| A2                      | 5.10'  | N43°50'49"E |  |
| A3                      | 20.04' | N00°00'00"E |  |
| A4                      | 17.00' | N90°00'00"E |  |

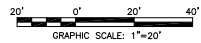
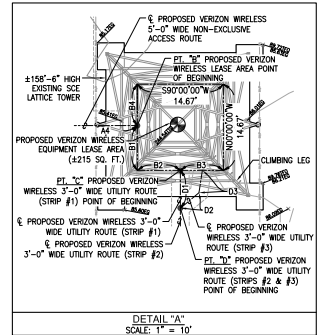
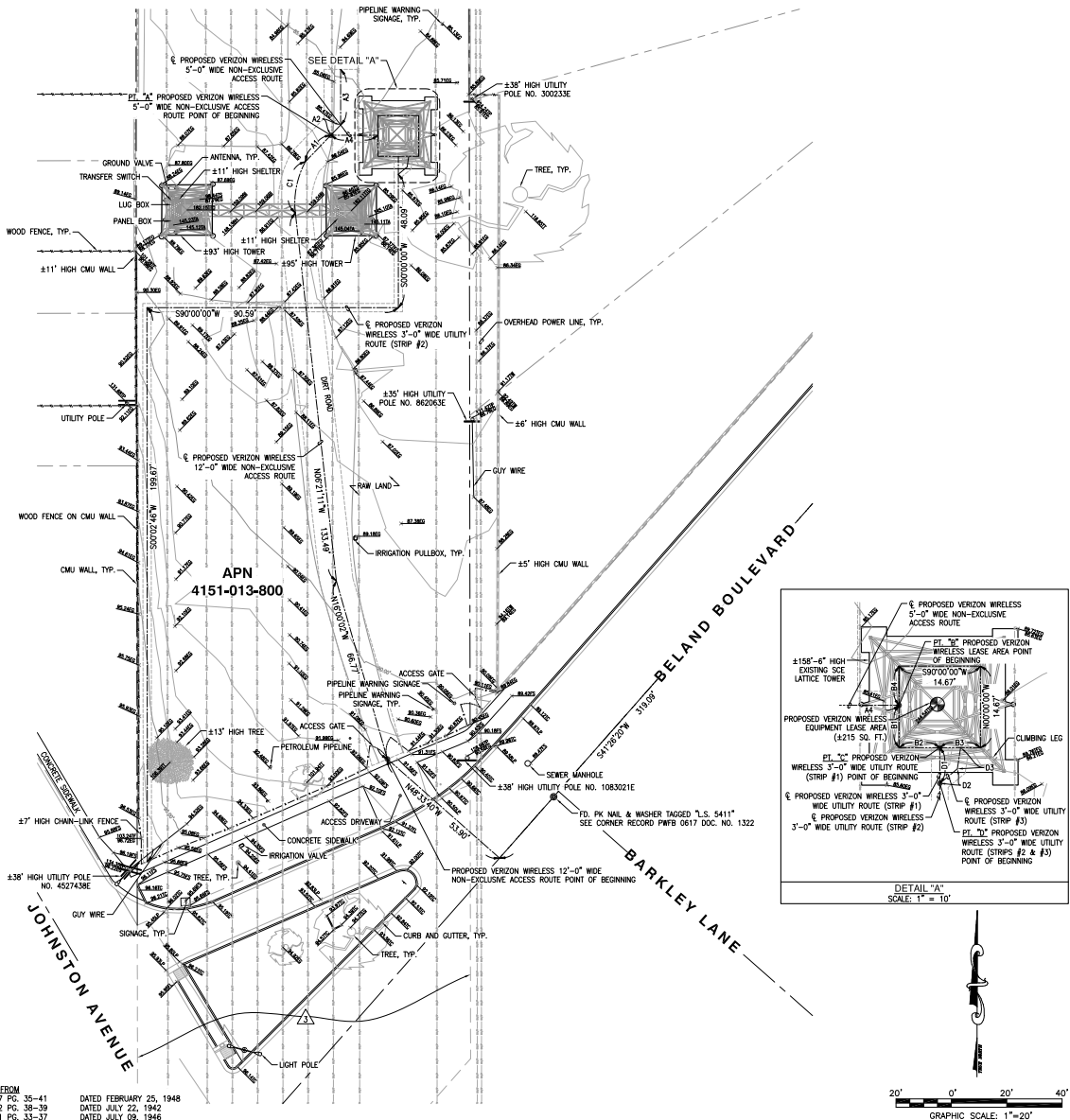
| ACCESS ROUTE CURVE TABLE |           |        |            |
|--------------------------|-----------|--------|------------|
| NO.                      | DELTA     | RADIUS | ARC LENGTH |
| C1                       | 39°04'46" | 31.23' | 19.12'     |


| LEASE AREA LINE TABLE |        |             |
|-----------------------|--------|-------------|
| NO.                   | LENGTH | BEARING     |
| B1                    | 7.63'  | S00°00'00"E |
| B2                    | 7.33'  | N90°00'00"E |
| B3                    | 7.33'  | N90°00'00"E |
| B4                    | 7.04'  | S00°00'00"E |

| UTILITY ROUTE LINE TABLE |        |             |
|--------------------------|--------|-------------|
| NO.                      | LENGTH | BEARING     |
| D1                       | 6.44'  | S60°13'53"E |
| D2                       | 4.11'  | N52°19'23"E |
| D3                       | 3.86'  | N08°36'15"E |




PROPERTY LINES DERIVED FROM  
 TRACT NO. 11336 BK. 317 PG. 35-41 DATED FEBRUARY 25, 1948  
 TRACT NO. 12895 BK. 292 PG. 38-39 DATED JULY 22, 1942  
 TRACT NO. 11337 BK. 281 PG. 33-37 DATED JULY 09, 1946






15505 SAND CANYON AVENUE  
IRVINE, CALIFORNIA 92618



4405 EAST AIRPORT DRIVE, SUITE 100  
SHIMMO, CA 91761




16885 VIA DEL CAMPO CT., SUITE 318  
SAN DIEGO, CA 92127  
tel: (858) 432-4112 / (858) 432-4257

| REV | DATE       | DESCRIPTION        |
|-----|------------|--------------------|
| 2   | 01/02/2024 | FINAL SURVEY       |
| 1   | 11/20/2023 | PRELIMINARY SURVEY |

ISSUED DATE: **JANUARY 02, 2024**

ISSUED FOR: **FINAL SURVEY**

LICENSURE: 

PROJECT INFORMATION: **VOORHEES**  
 2504 MANHATTAN BEACH BOULEVARD,  
 REDONDO BEACH, CA 90278

DRAWN BY: AJA  
 CHECKED BY: RH

SHEET TITLE: **TOPOGRAPHIC SURVEY**

SHEET NUMBER: **LS-2**

**12 FEET WIDE NON-EXCLUSIVE ACCESS ROUTE CENTERLINE DESCRIPTION:**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 25, IN THE CITY OF REDONDO BEACH, AS SHOWN ON MAP NO. 10 OF PROPERTY OF SOUTHERN CALIFORNIA EDISON COMPANY LTD., FILED IN BOOK 1, PAGES 60 THROUGH 66 INCLUSIVE OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE WESTERLY PROLONGATION OF THE CENTERLINE OF 160TH STREET AND LYING NORTHERLY OF BELAND BOULEVARD.

A STRIP OF LAND FOR NON-EXCLUSIVE ACCESS ROUTE PURPOSES FOR THE LAND REFERRED TO HEREIN SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

A ROUTE TWELVE (12.00) FEET IN WIDTH LYING SIX (6.00) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE TO WIT:

COMMENCING AT THE CENTERLINE INTERSECTION OF GIBSON PLACE AND BELAND BOULEVARD, ON A FOUND PK N&L AND WASHIER TAGGED "LS 5411" AS SHOWN ON THAT CORNER RECORD PWTR 0517 DOCUMENT NUMBER 1318 FILED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY; THENCE SOUTHWESTERLY ALONG SAID CENTERLINE OF BELAND BOULEVARD, SOUTH 41°28'20" WEST, A DISTANCE OF 319.09 FEET; THENCE NORTHWESTERLY LEAVING SAID CENTERLINE OF BELAND BOULEVARD, NORTH 48°33'40" WEST, A DISTANCE OF 53.90 FEET TO THE POINT OF BEGINNING OF THIS CENTERLINE DESCRIPTION;

THENCE NORTH 16°00'00" WEST, A DISTANCE OF 66.77 FEET;  
THENCE NORTH 06°21'11" WEST, A DISTANCE OF 133.49 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 31.23 FEET; THENCE NORTHEASTERLY, 19.12 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°04'49";

THENCE NORTH 42°50'49" EAST, A DISTANCE OF 13.16 FEET TO A POINT REFERRED TO HEREINAFTER AS POINT "A";  
THENCE NORTH 42°50'49" EAST, A DISTANCE OF 5.10 FEET;  
THENCE NORTH 07°00'00" EAST, A DISTANCE OF 20.04 FEET TO THE TERMINUS POINT OF THIS CENTERLINE DESCRIPTION.

THE SIDE LINES OF SAID TWELVE (12.00) FEET WIDE ACCESS ROUTE IS TO BE EXTENDED AND/OR SHORTENED TO TERMINATE IN THE LANDS OF THE GRANTOR AND SHALL BE JOINED AT ALL ANGLE POINTS.

SUBJECT TO ALL EASEMENTS AND/OR RIGHT-OF-WAY RECORDS.

SEE 12 FEET NON-EXCLUSIVE ACCESS ROUTE ON SHEET LS-2.

**5 FEET WIDE NON-EXCLUSIVE ACCESS ROUTE CENTERLINE DESCRIPTION:**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 25, IN THE CITY OF REDONDO BEACH, AS SHOWN ON MAP NO. 10 OF PROPERTY OF SOUTHERN CALIFORNIA EDISON COMPANY LTD., FILED IN BOOK 1, PAGES 60 THROUGH 66 INCLUSIVE OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE WESTERLY PROLONGATION OF THE CENTERLINE OF 160TH STREET AND LYING NORTHERLY OF BELAND BOULEVARD.

A STRIP OF LAND FOR NON-EXCLUSIVE ACCESS ROUTE PURPOSES FOR THE LAND REFERRED TO HEREIN SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

A ROUTE FIVE (5.00) FEET IN WIDTH LYING TWO AND A HALF (2.50) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE TO WIT:

BEGINNING AT SAID POINT "A";  
THENCE NORTH 90°00'00" EAST, A DISTANCE OF 17.00 FEET TO A POINT ON THE WESTERLY LINE OF THE PROPOSED WIRELESS LEASE AREA REFERRED TO HEREINAFTER AS POINT "B"; ALSO BEING THE TERMINUS POINT OF THIS CENTERLINE DESCRIPTION.

THE SIDE LINES OF SAID FIVE (5.00) FEET WIDE ACCESS ROUTE IS TO BE EXTENDED AND/OR SHORTENED TO TERMINATE IN THE LANDS OF THE GRANTOR AND SHALL BE JOINED AT ALL ANGLE POINTS.

SUBJECT TO ALL EASEMENTS AND/OR RIGHT-OF-WAY RECORDS.

SEE 5 FEET NON-EXCLUSIVE ACCESS ROUTE ON SHEET LS-2.

**PROPOSED VERIZON WIRELESS LEASE AREA DESCRIPTION:**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 25, IN THE CITY OF REDONDO BEACH, AS SHOWN ON MAP NO. 10 OF PROPERTY OF SOUTHERN CALIFORNIA EDISON COMPANY LTD., FILED IN BOOK 1, PAGES 60 THROUGH 66 INCLUSIVE OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE WESTERLY PROLONGATION OF THE CENTERLINE OF 160TH STREET AND LYING NORTHERLY OF BELAND BOULEVARD.

A STRIP OF LAND FOR VERIZON WIRELESS LEASE AREA PURPOSES FOR THE LAND REFERRED TO HEREIN SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "B";  
THENCE SOUTH 07°00'00" EAST, A DISTANCE OF 7.63 FEET;  
THENCE NORTH 90°00'00" EAST, A DISTANCE OF 7.33 FEET TO A POINT REFERRED TO HEREINAFTER AS POINT "C";  
THENCE NORTH 90°00'00" EAST, A DISTANCE OF 7.33 FEET;  
THENCE NORTH 07°00'00" WEST, A DISTANCE OF 14.67 FEET;  
THENCE SOUTH 90°00'00" WEST, A DISTANCE OF 14.67 FEET;  
THENCE SOUTH 07°00'00" EAST, A DISTANCE OF 7.04 FEET TO THE POINT OF BEGINNING OF THIS PROPOSED VERIZON WIRELESS LEASE AREA DESCRIPTION.

CONTAINS 215 SQUARE FEET MORE OR LESS.

SUBJECT TO ALL EASEMENTS AND/OR RIGHT-OF-WAY RECORDS.

SEE PROPOSED VERIZON WIRELESS LEASE AREA ON SHEET LS-2.

**3 FEET WIDE UTILITY ROUTE CENTERLINE DESCRIPTION (STRIP #1):**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 25, IN THE CITY OF REDONDO BEACH, AS SHOWN ON MAP NO. 10 OF PROPERTY OF SOUTHERN CALIFORNIA EDISON COMPANY LTD., FILED IN BOOK 1, PAGES 60 THROUGH 66 INCLUSIVE OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE WESTERLY PROLONGATION OF THE CENTERLINE OF 160TH STREET AND LYING NORTHERLY OF BELAND BOULEVARD.

A STRIP OF LAND FOR UTILITY ROUTE PURPOSES FOR THE LAND REFERRED TO HEREIN SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

A ROUTE FOR POWER UTILITIES THREE (3.00) FEET IN WIDTH LYING ONE AND A HALF (1.50) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE TO WIT:

BEGINNING AT SAID POINT "C";  
THENCE SOUTH 00°03'53" EAST, A DISTANCE OF 6.44 FEET TO A POINT REFERRED TO HEREINAFTER AS POINT "D"; ALSO BEING THE TERMINUS POINT OF THIS CENTERLINE DESCRIPTION.

THE SIDE LINES OF SAID THREE (3.00) FEET WIDE UTILITY ROUTE IS TO BE EXTENDED AND/OR SHORTENED TO TERMINATE IN THE LANDS OF THE GRANTOR AND SHALL BE JOINED AT ALL ANGLE POINTS.

SUBJECT TO ALL EASEMENTS AND/OR RIGHT-OF-WAY RECORDS.

SEE UTILITY ROUTE (STRIP #1) ON SHEET LS-2.

**3 FEET WIDE UTILITY ROUTE CENTERLINE DESCRIPTION (STRIP #2):**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 25, IN THE CITY OF REDONDO BEACH, AS SHOWN ON MAP NO. 10 OF PROPERTY OF SOUTHERN CALIFORNIA EDISON COMPANY LTD., FILED IN BOOK 1, PAGES 60 THROUGH 66 INCLUSIVE OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE WESTERLY PROLONGATION OF THE CENTERLINE OF 160TH STREET AND LYING NORTHERLY OF BELAND BOULEVARD.

A STRIP OF LAND FOR UTILITY ROUTE PURPOSES FOR THE LAND REFERRED TO HEREIN SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

A ROUTE FOR POWER AND FIBER UTILITIES THREE (3.00) FEET IN WIDTH LYING ONE AND A HALF (1.50) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE TO WIT:

BEGINNING AT SAID POINT "D";  
THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 48.09 FEET;  
THENCE SOUTH 90°00'00" WEST, A DISTANCE OF 90.59 FEET;  
THENCE SOUTH 02°02'46" EAST, A DISTANCE OF 199.67 FEET TO THE TERMINUS POINT OF THIS CENTERLINE DESCRIPTION.

THE SIDE LINES OF SAID THREE (3.00) FEET WIDE UTILITY ROUTE IS TO BE EXTENDED AND/OR SHORTENED TO TERMINATE IN THE LANDS OF THE GRANTOR AND SHALL BE JOINED AT ALL ANGLE POINTS.

SUBJECT TO ALL EASEMENTS AND/OR RIGHT-OF-WAY RECORDS.

SEE UTILITY ROUTE (STRIP #2) ON SHEET LS-2.

**3 FEET WIDE UTILITY ROUTE CENTERLINE DESCRIPTION (STRIP #3):**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 25, IN THE CITY OF REDONDO BEACH, AS SHOWN ON MAP NO. 10 OF PROPERTY OF SOUTHERN CALIFORNIA EDISON COMPANY LTD., FILED IN BOOK 1, PAGES 60 THROUGH 66 INCLUSIVE OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE WESTERLY PROLONGATION OF THE CENTERLINE OF 160TH STREET AND LYING NORTHERLY OF BELAND BOULEVARD.

A STRIP OF LAND FOR UTILITY ROUTE PURPOSES FOR THE LAND REFERRED TO HEREIN SITUATED IN THE CITY OF REDONDO BEACH, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

A ROUTE FOR FIBER UTILITIES THREE (3.00) FEET IN WIDTH LYING ONE AND A HALF (1.50) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE TO WIT:

BEGINNING AT SAID POINT "D";  
THENCE NORTH 50°15'51" EAST, A DISTANCE OF 4.11 FEET;  
THENCE NORTH 08°36'15" EAST, A DISTANCE OF 3.86 FEET TO THE TERMINUS POINT OF THIS CENTERLINE DESCRIPTION.

THE SIDE LINES OF SAID THREE (3.00) FEET WIDE UTILITY ROUTE IS TO BE EXTENDED AND/OR SHORTENED TO TERMINATE IN THE LANDS OF THE GRANTOR AND SHALL BE JOINED AT ALL ANGLE POINTS.

SUBJECT TO ALL EASEMENTS AND/OR RIGHT-OF-WAY RECORDS.

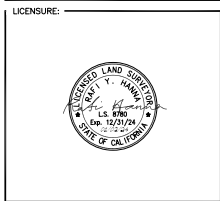
SEE UTILITY ROUTE (STRIP #3) ON SHEET LS-2.



| REV | DATE       | DESCRIPTION        |
|-----|------------|--------------------|
| 2   | 01/02/2024 | FINAL SURVEY       |
| 1   | 11/20/2023 | PRELIMINARY SURVEY |

ISSUED DATE: **JANUARY 02, 2024**

ISSUED FOR: **FINAL SURVEY**



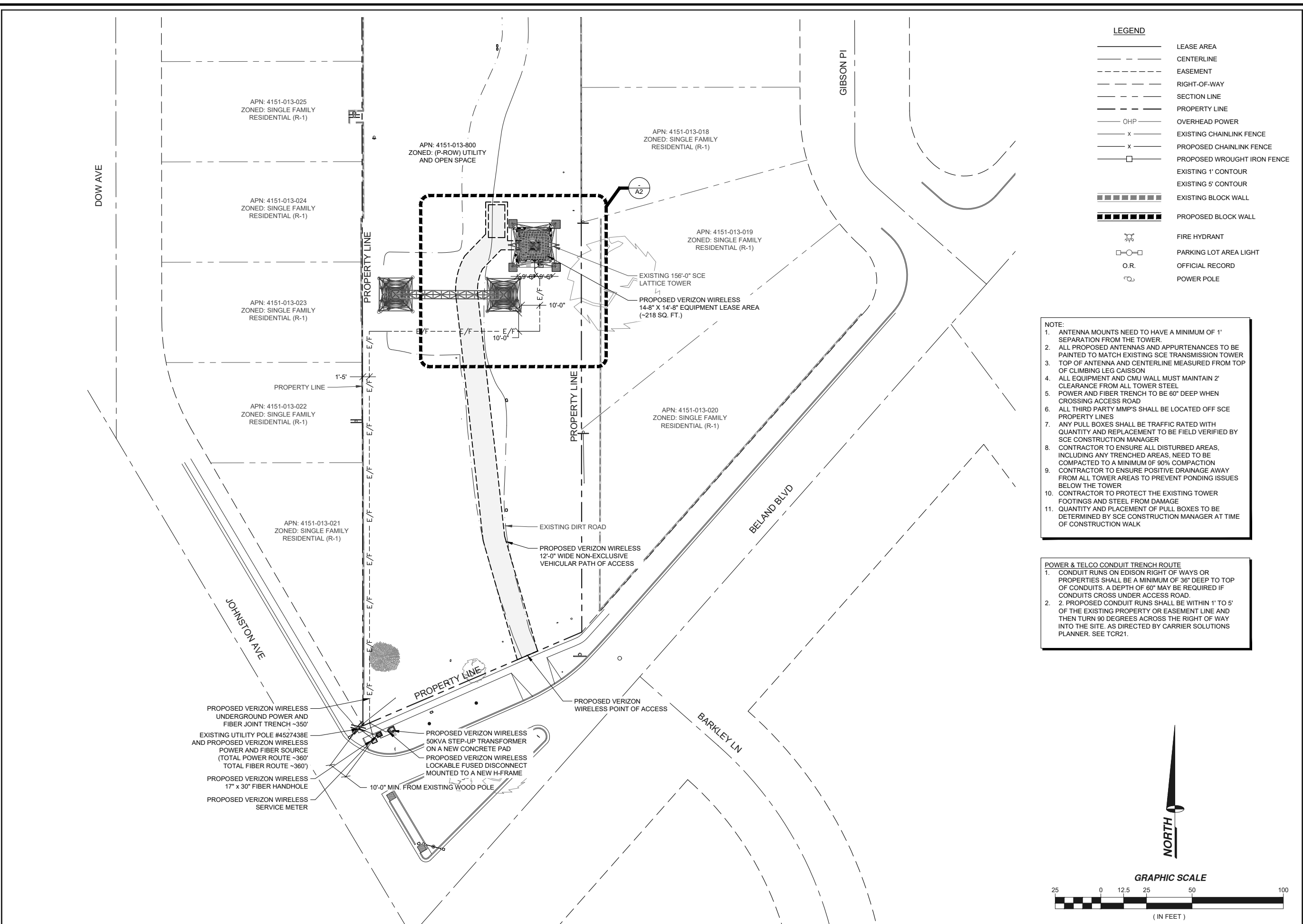
PROJECT INFORMATION:  
**VOORHEES**  
2504 MANHATTAN BEACH BOULEVARD,  
REDONDO BEACH, CA 90278

DRAWN BY: AJA  
CHECKED BY: RH

SHEET TITLE: **TOPOGRAPHIC SURVEY**

SHEET NUMBER: **LS-3**



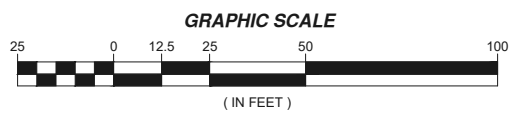


**LEGEND**

|           |                             |
|-----------|-----------------------------|
| ---       | LEASE AREA                  |
| - - - -   | CENTERLINE                  |
| - - - - - | EASEMENT                    |
| - - - - - | RIGHT-OF-WAY                |
| - - - - - | SECTION LINE                |
| - - - - - | PROPERTY LINE               |
| — OHP —   | OVERHEAD POWER              |
| — x —     | EXISTING CHAINLINK FENCE    |
| — x —     | PROPOSED CHAINLINK FENCE    |
| — □ —     | PROPOSED WROUGHT IRON FENCE |
| - - - - - | EXISTING 1' CONTOUR         |
| - - - - - | EXISTING 5' CONTOUR         |
| ▬▬▬▬▬▬    | EXISTING BLOCK WALL         |
| ▬▬▬▬▬▬    | PROPOSED BLOCK WALL         |
| ⊕         | FIRE HYDRANT                |
| □         | PARKING LOT AREA LIGHT      |
| O.R.      | OFFICIAL RECORD             |
| ⊕         | POWER POLE                  |

- NOTE:**
1. ANTENNA MOUNTS NEED TO HAVE A MINIMUM OF 1' SEPARATION FROM THE TOWER.
  2. ALL PROPOSED ANTENNAS AND APPURTENANCES TO BE PAINTED TO MATCH EXISTING SCE TRANSMISSION TOWER.
  3. TOP OF ANTENNA AND CENTERLINE MEASURED FROM TOP OF CLIMBING LEG CAISSON.
  4. ALL EQUIPMENT AND CMU WALL MUST MAINTAIN 2' CLEARANCE FROM ALL TOWER STEEL.
  5. POWER AND FIBER TRENCH TO BE 60" DEEP WHEN CROSSING ACCESS ROAD.
  6. ALL THIRD PARTY MMP'S SHALL BE LOCATED OFF SCE PROPERTY LINES.
  7. ANY PULL BOXES SHALL BE TRAFFIC RATED WITH QUANTITY AND REPLACEMENT TO BE FIELD VERIFIED BY SCE CONSTRUCTION MANAGER.
  8. CONTRACTOR TO ENSURE ALL DISTURBED AREAS, INCLUDING ANY TRENCHED AREAS, NEED TO BE COMPACTED TO A MINIMUM OF 90% COMPACTION.
  9. CONTRACTOR TO ENSURE POSITIVE DRAINAGE AWAY FROM ALL TOWER AREAS TO PREVENT PONDING ISSUES BELOW THE TOWER.
  10. CONTRACTOR TO PROTECT THE EXISTING TOWER FOOTINGS AND STEEL FROM DAMAGE.
  11. QUANTITY AND PLACEMENT OF PULL BOXES TO BE DETERMINED BY SCE CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION WALK.

- POWER & TELCO CONDUIT TRENCH ROUTE**
1. CONDUIT RUNS ON EDISON RIGHT OF WAYS OR PROPERTIES SHALL BE A MINIMUM OF 36" DEEP TO TOP OF CONDUITS. A DEPTH OF 60" MAY BE REQUIRED IF CONDUITS CROSS UNDER ACCESS ROAD.
  2. PROPOSED CONDUIT RUNS SHALL BE WITHIN 1' TO 5' OF THE EXISTING PROPERTY OR EASEMENT LINE AND THEN TURN 90 DEGREES ACROSS THE RIGHT OF WAY INTO THE SITE. AS DIRECTED BY CARRIER SOLUTIONS PLANNER. SEE TOR21.



**ISSUE STATUS**

| REV. | DATE     | DESCRIPTION  | BY   |
|------|----------|--------------|------|
| 1    | 12/12/23 | 100% ZONING  | R.C. |
| 2    | 01/15/24 | SCE REVISION | R.C. |
| 3    | 01/30/24 | SCE REVISION | R.C. |
| 4    | 03/25/24 | SCE REVISION | R.C. |
| 5    | 04/03/24 | SCE REVISION | R.C. |
| 6    | 04/09/24 | SCE REVISION | R.C. |

**SPECTRUM**  
A Nextedge Company  
**SPECTRUM SERVICES, LLC.**  
4850 WEST OQUENDO ROAD  
LAS VEGAS, NEVADA 89118  
PHONE: (702) 367-7705  
FAX: (702) 367-8733

PROPRIETARY INFORMATION  
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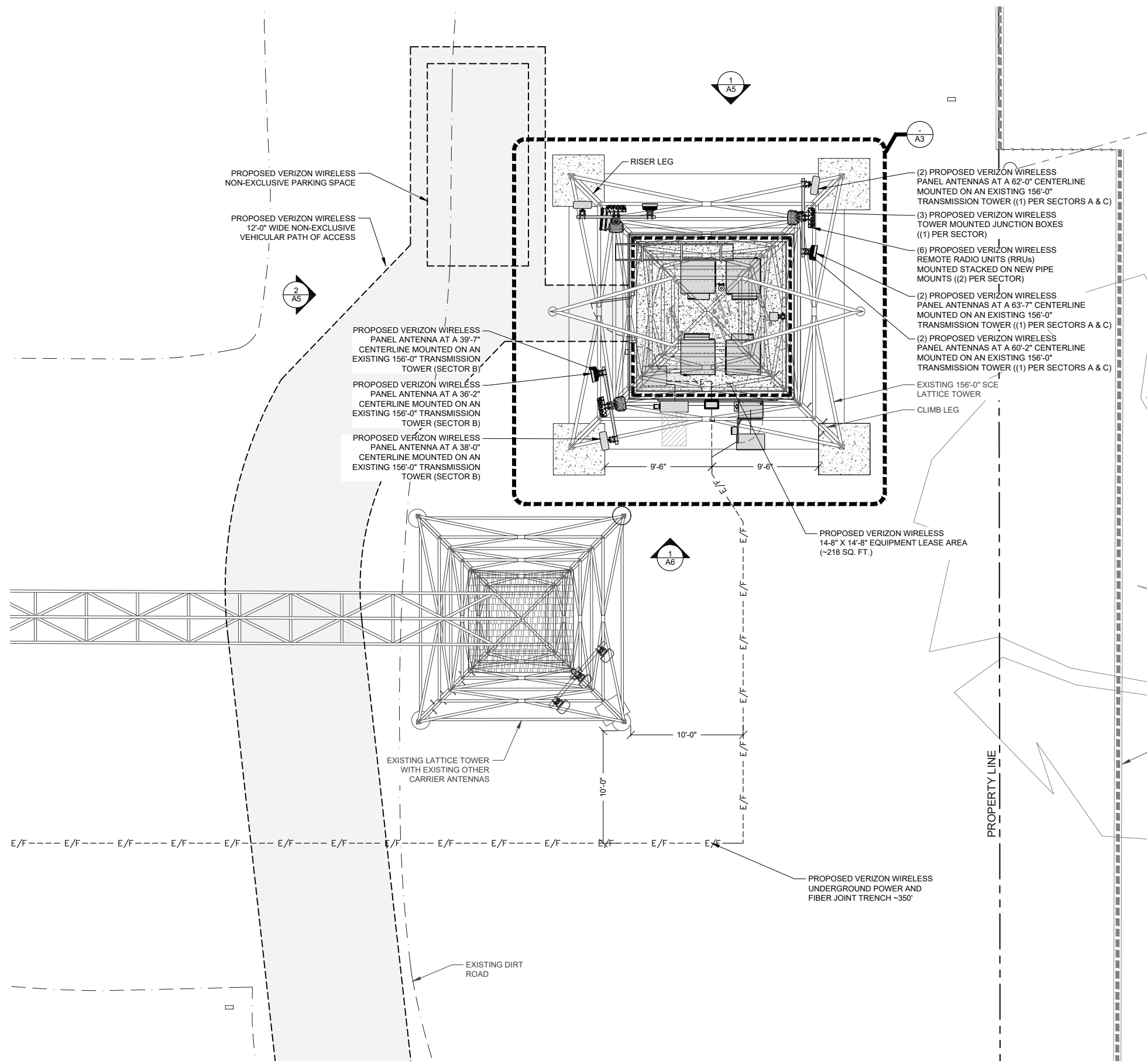
**verizon**  
15505 SAND CANYON AVENUE  
IRVINE, CALIFORNIA 92618

**VOORHEES**  
PROJECT ID: 17122234  
M4-T5 EL NIDO-LA FRESA #3  
& #4 220KV OH-7014662  
(YEAR BUILT 1965)  
2504 MANHATTAN BEACH BOULEVARD  
REDONDO BEACH, CALIFORNIA 90278

SHEET TITLE:  
**SITE PLAN**

A1

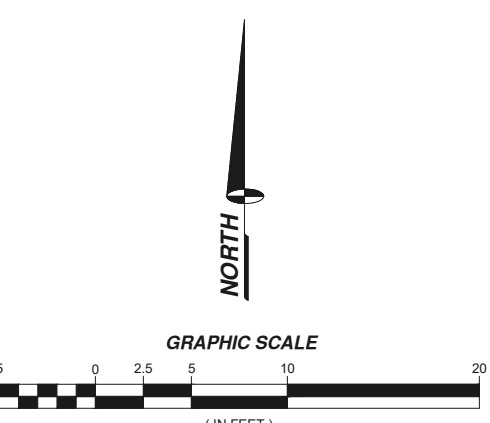
REVISION:  
7



**LEGEND**

|     |                             |
|-----|-----------------------------|
| --- | LEASE AREA                  |
| --- | CENTERLINE                  |
| --- | EASEMENT                    |
| --- | RIGHT-OF-WAY                |
| --- | SECTION LINE                |
| --- | PROPERTY LINE               |
| --- | OHP                         |
| --- | OVERHEAD POWER              |
| x   | EXISTING CHAINLINK FENCE    |
| x   | PROPOSED CHAINLINK FENCE    |
| □   | PROPOSED WROUGHT IRON FENCE |
| --- | EXISTING 1' CONTOUR         |
| --- | EXISTING 5' CONTOUR         |
| --- | EXISTING BLOCK WALL         |
| --- | PROPOSED BLOCK WALL         |
| ⊕   | FIRE HYDRANT                |
| ⊕   | PARKING LOT AREA LIGHT      |
| ⊕   | O.R.                        |
| ⊕   | POWER POLE                  |

- NOTE:**
1. ANTENNA MOUNTS NEED TO HAVE A MINIMUM OF 1' SEPARATION FROM THE TOWER.
  2. ALL PROPOSED ANTENNAS AND APPURTENANCES TO BE PAINTED TO MATCH EXISTING SCE TRANSMISSION TOWER.
  3. TOP OF ANTENNA AND CENTERLINE MEASURED FROM TOP OF CLIMBING LEG CAISSON.
  4. ALL EQUIPMENT AND CMU WALL MUST MAINTAIN 2' CLEARANCE FROM ALL TOWER STEEL.
  5. POWER AND FIBER TRENCH TO BE 60" DEEP WHEN CROSSING ACCESS ROAD.
  6. ALL THIRD PARTY MMP'S SHALL BE LOCATED OFF SCE PROPERTY LINES.
  7. ANY PULL BOXES SHALL BE TRAFFIC RATED WITH QUANTITY AND REPLACEMENT TO BE FIELD VERIFIED BY SCE CONSTRUCTION MANAGER.
  8. CONTRACTOR TO ENSURE ALL DISTURBED AREAS, INCLUDING ANY TRENCHED AREAS, NEED TO BE COMPACTED TO A MINIMUM OF 90% COMPACTION.
  9. CONTRACTOR TO ENSURE POSITIVE DRAINAGE AWAY FROM ALL TOWER AREAS TO PREVENT PONDING ISSUES BELOW THE TOWER.
  10. CONTRACTOR TO PROTECT THE EXISTING TOWER FOOTINGS AND STEEL FROM DAMAGE.
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| 3    | 01/30/24 | SCE REVISION | R.C. |
| 4    | 03/25/24 | SCE REVISION | R.C. |
| 5    | 04/03/24 | SCE REVISION | R.C. |
| 6    | 04/09/24 | SCE REVISION | R.C. |

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 4850 WEST OQUENDO ROAD  
 LAS VEGAS, NEVADA 89118  
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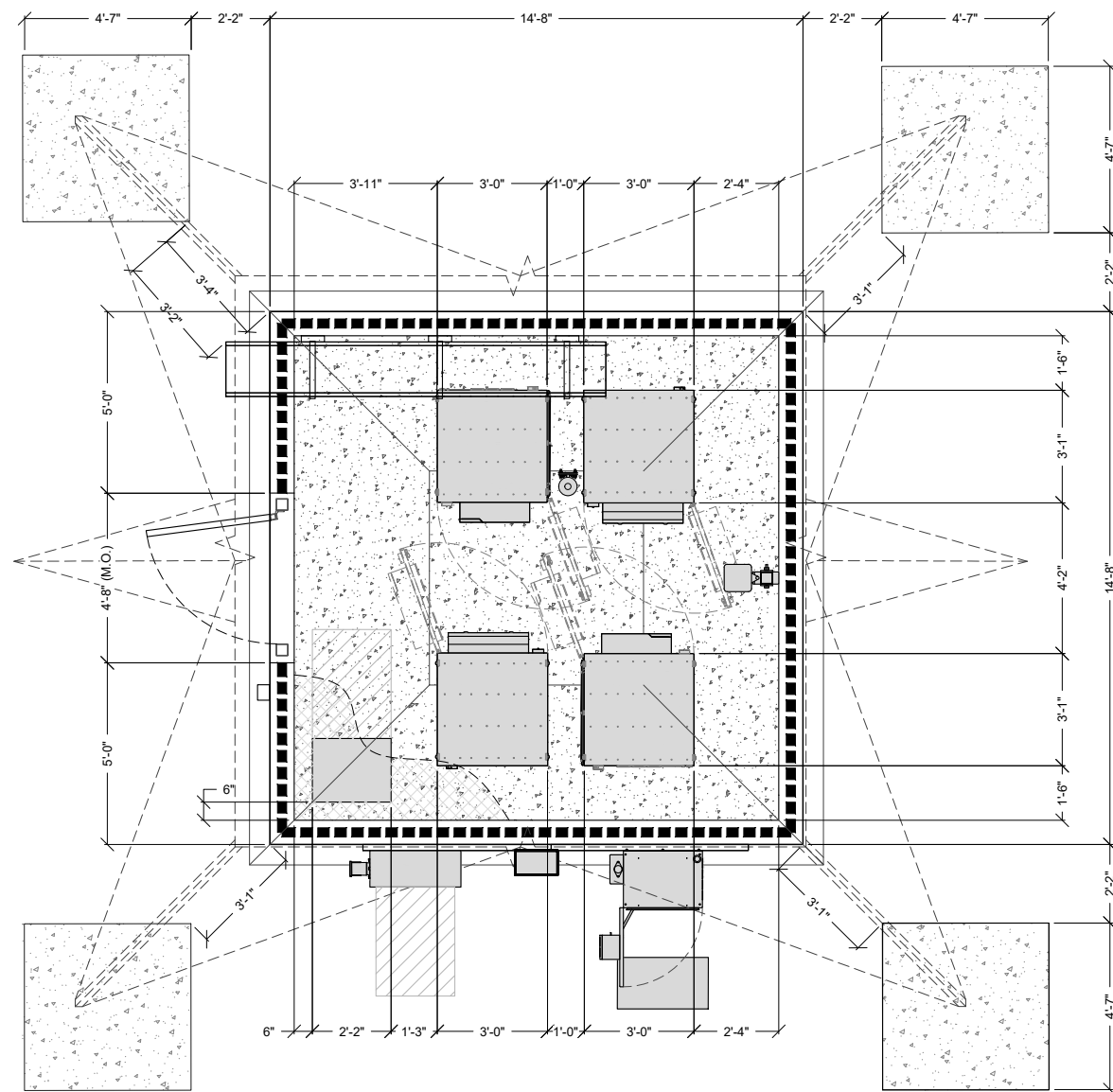
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**verizon**  
 15505 SAND CANYON AVENUE  
 IRVINE, CALIFORNIA 92618

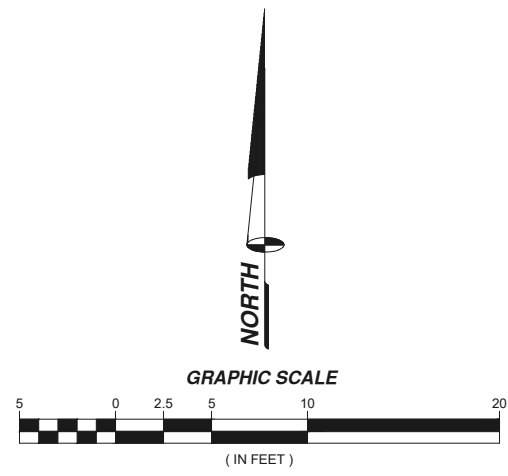
**VOORHEES**  
 PROJECT ID: 17122234  
 M4-T5 EL NIDO-LA FRESA #3  
 & #4 220KV OH-7014662  
 (YEAR BUILT 1965)  
 2504 MANHATTAN BEACH BOULEVARD  
 REDONDO BEACH, CALIFORNIA 90278

SHEET TITLE:  
**SITE DETAIL**

REVISION:  
**A2**      **7**

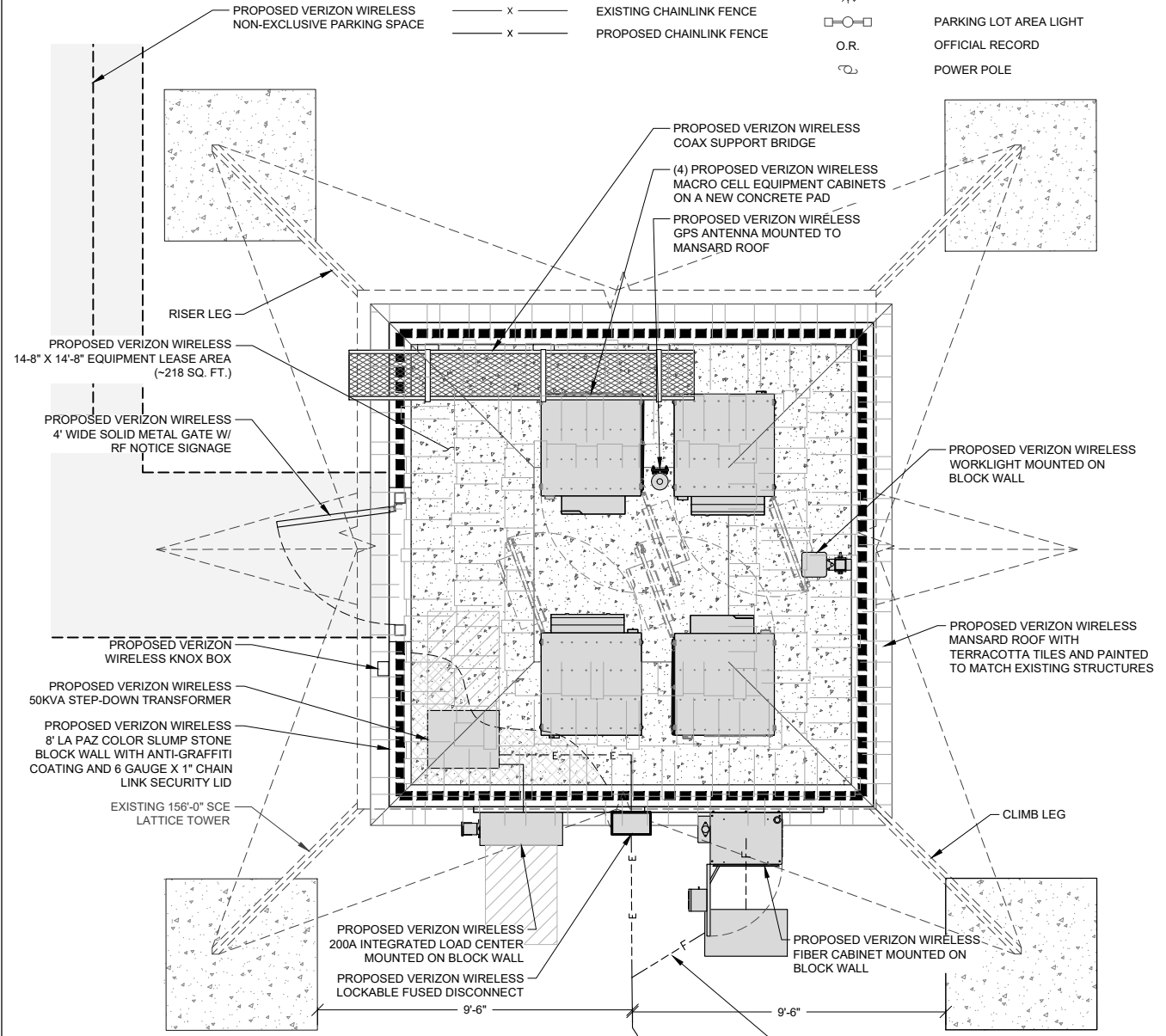


- NOTE:**
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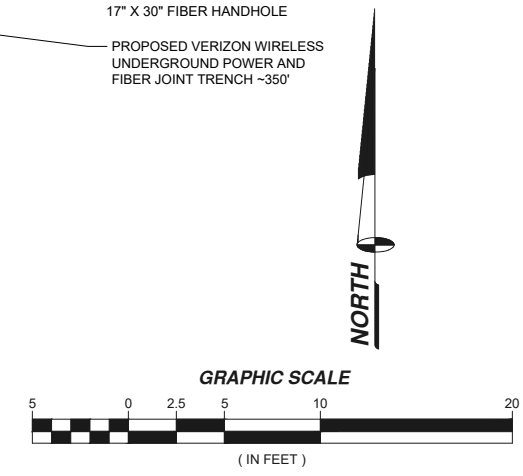


**LEGEND**

|         |                          |   |                             |
|---------|--------------------------|---|-----------------------------|
| —       | LEASE AREA               | □ | PROPOSED WROUGHT IRON FENCE |
| ---     | CENTERLINE               | — | EXISTING 1' CONTOUR         |
| - - - - | EASEMENT                 | — | EXISTING 5' CONTOUR         |
| ---     | RIGHT-OF-WAY             | ▨ | EXISTING BLOCK WALL         |
| ---     | SECTION LINE             | ▩ | PROPOSED BLOCK WALL         |
| ---     | PROPERTY LINE            | ⊕ | FIRE HYDRANT                |
| — OHP — | OVERHEAD POWER           | ⊙ | PARKING LOT AREA LIGHT      |
| — x —   | EXISTING CHAINLINK FENCE | ○ | OFFICIAL RECORD             |
| — x —   | PROPOSED CHAINLINK FENCE | ⊙ | POWER POLE                  |



- NOTE:**
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**verizon**  
15505 SAND CANYON AVENUE  
IRVINE, CALIFORNIA 92618

**VOORHEES**  
PROJECT ID: 1712234  
M4-T5 EL NIDO-LA FRESA #3  
& #4 220KV OH-7014662  
(YEAR BUILT 1965)  
2504 MANHATTAN BEACH BOULEVARD  
REDONDO BEACH, CALIFORNIA 90278

SHEET TITLE:  
**SITE DETAIL AND SITE  
DETAIL WITH DIMENSIONS**

**A3**

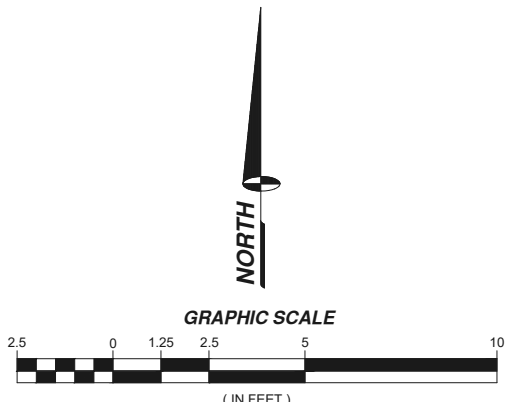
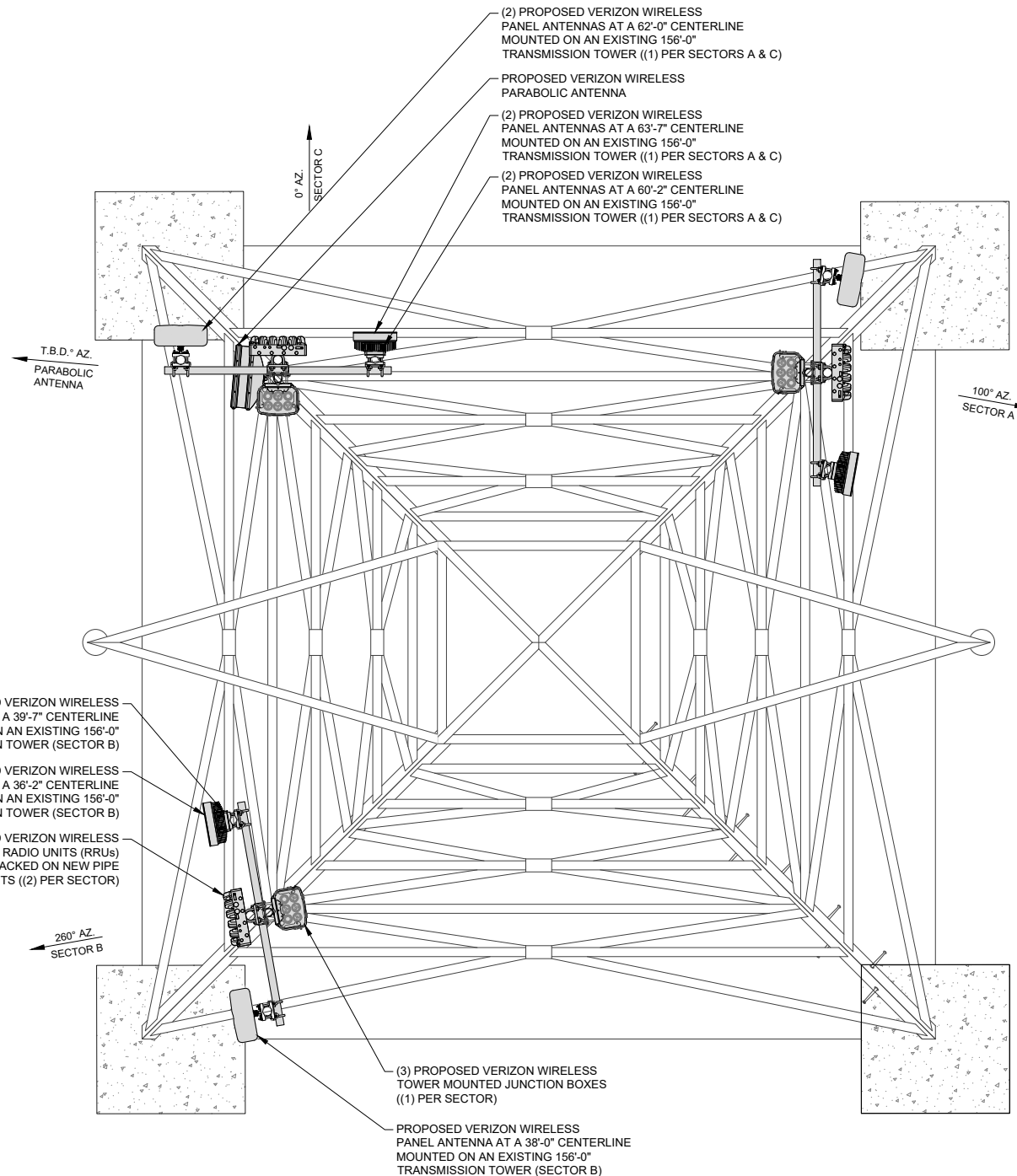
REVISION:  
**7**



| ANTENNA AND CABLE SCHEDULE |   |     |                         |            |              |                               |         |                   |                                 |                   |
|----------------------------|---|-----|-------------------------|------------|--------------|-------------------------------|---------|-------------------|---------------------------------|-------------------|
| SECTOR                     | MODEL   | QTY | SIZE                    | CENTERLINE | WEIGHT (LBS) | TOTAL WEIGHT W/ BRACKET (LBS) | AZIMUTH | CABLE TYPE        | CABLE ROUTE                     | CABLE LENGTH      |
| A1                         | COMMSCOPE NNH4SS-65B-R3BT8                    | 1   | 72.8" X 19.6" X 7.8"    | 62'-0"     | 76.9         | 90.6                          | 100°    | JUMPER            | FED FROM RRU                    | -                 |
| A2                         | ERICSSON RRU 4490                             | 1   | 20.6" X 15.7" X 7.0"    | -          | 69.5         | 73.5                          | -       | JUMPER            | FED FROM JUNCTION BOX AT GROUND | -                 |
|                            | ERICSSON RRU 4890                             | 1   | 20.6" X 15.7" X 7.2"    | -          | 68.4         | 72.4                          | -       | JUMPER            | FED FROM JUNCTION BOX AT TOWER  | -                 |
| A3                         | ERICSSON AIR6419                              | 1   | 31.3" X 16.1" X 9.8"    | 63'-7"     | 63.1         | 94.1                          | 100°    | JUMPER            | FED FROM RRU                    | -                 |
|                            | ERICSSON - KRE105281/1 WITH RADIO 4408 B48 DC | 1   | 8.4" X 7.9" X 4.9"      | 60'-2"     | 0.9          | 11.0                          | 100°    | JUMPER            | FED FROM RRU                    | -                 |
| PIVOT PIPE                 | RAYCAP RCMDC-3315V-PF-48                      | 1   | 10.3" X 28.93" X 15.73" | -          | 32.0         | 32.0                          | -       | 6X12 HYBRID CABLE | FED FROM JUNCTION BOX AT TOWER  | ~80'              |
|                            |   |     |                         |            |              |                               |         |                   |                                 |                   |
| B1                         | COMMSCOPE NNH4SS-65B-R3BT8                    | 1   | 72.8" X 19.6" X 7.8"    | 38'-0"     | 76.9         | 90.6                          | 260°    | JUMPER            | FED FROM RRU                    | -                 |
| B2                         | ERICSSON RRU 4490                             | 1   | 20.6" X 15.7" X 7.0"    | -          | 69.5         | 73.5                          | -       | JUMPER            | FED FROM JUNCTION BOX AT GROUND | -                 |
|                            | ERICSSON RRU 4890                             | 1   | 20.6" X 15.7" X 7.2"    | -          | 68.4         | 72.4                          | -       | JUMPER            | FED FROM JUNCTION BOX AT TOWER  | -                 |
| B3                         | ERICSSON AIR6419                              | 1   | 31.3" X 16.1" X 9.8"    | 39'-7"     | 63.1         | 94.1                          | 260°    | JUMPER            | FED FROM RRU                    | -                 |
|                            | ERICSSON - KRE105281/1 WITH RADIO 4408 B48 DC | 1   | 8.4" X 7.9" X 4.9"      | 36'-2"     | 0.9          | 11.0                          | 260°    | JUMPER            | FED FROM RRU                    | -                 |
| PIVOT PIPE                 | RAYCAP RCMDC-3315V-PF-48                      | 1   | 10.3" X 28.93" X 15.73" | -          | 32.0         | 32.0                          | -       | 6X12 HYBRID CABLE | FED FROM JUNCTION BOX AT TOWER  | ~60'              |
|                            |   |     |                         |            |              |                               |         |                   |                                 |                   |
| C1                         | COMMSCOPE NNH4SS-65B-R3BT8                    | 1   | 72.8" X 19.6" X 7.8"    | 62'-0"     | 76.9         | 90.6                          | 0°      | JUMPER            | FED FROM RRU                    | -                 |
| C2                         | ERICSSON RRU 4490                             | 1   | 20.6" X 15.7" X 7.0"    | -          | 69.5         | 73.5                          | -       | JUMPER            | FED FROM JUNCTION BOX AT GROUND | -                 |
|                            | ERICSSON RRU 4890                             | 1   | 20.6" X 15.7" X 7.2"    | -          | 68.4         | 72.4                          | -       | JUMPER            | FED FROM JUNCTION BOX AT TOWER  | -                 |
| C3                         | ERICSSON AIR6419                              | 1   | 31.3" X 16.1" X 9.8"    | 63'-7"     | 63.1         | 94.1                          | 0°      | JUMPER            | FED FROM RRU                    | -                 |
|                            | ERICSSON - KRE105281/1 WITH RADIO 4408 B48 DC | 1   | 8.4" X 7.9" X 4.9"      | 60'-2"     | 0.9          | 11.0                          | 0°      | JUMPER            | FED FROM RRU                    | -                 |
| PIVOT PIPE                 | RAYCAP RCMDC-3315V-PF-48                      | 1   | 10.3" X 28.93" X 15.73" | -          | 32.0         | 32.0                          | -       | 6X12 HYBRID CABLE | FED FROM JUNCTION BOX AT TOWER  | ~80'              |
| -                          | PARABOLIC ANTENNA VHLP2-18D                   | 1   | 24" Ø                   | T.B.D.     | 12.7         | 16.7                          | T.B.D.  | -                 | -                               | -                 |
|                            |   |     |                         |            |              |                               |         |                   |                                 |                   |
| HYBRIFLEX CABLES           | 6X12 HYBRID CABLE                             | 3   | -                       | -          | 1.918 LB/FT  | 441.1                         | -       | 6X12 HYBRID CABLE | -                               | (1) 60' & (2) 80' |
| GPS                        | -   | 1   | NOT ON TOWER            | -          | -            | -                             | -       | 1/2" COAX         | -                               | -                 |
| TOTAL WEIGHT (LBS)         |   |     |                         |            |              | 2,203.5                       |         |                   |                                 |                   |

NOTE: CONTRACTOR TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES.

- NOTE:
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  3. TOP OF ANTENNA AND CENTERLINE MEASURED FROM TOP OF CLIMBING LEG CAISSON.
  4. ALL EQUIPMENT AND CMU WALL MUST MAINTAIN 2' CLEARANCE FROM ALL TOWER STEEL.
  5. POWER AND FIBER TRENCH TO BE 60" DEEP WHEN CROSSING ACCESS ROAD.
  6. ALL THIRD PARTY MMP'S SHALL BE LOCATED OFF SCE PROPERTY LINES.
  7. ANY PULL BOXES SHALL BE TRAFFIC RATED WITH QUANTITY AND REPLACEMENT TO BE FIELD VERIFIED BY SCE CONSTRUCTION MANAGER.
  8. CONTRACTOR TO ENSURE ALL DISTURBED AREAS, INCLUDING ANY TRENCHED AREAS, NEED TO BE COMPACTED TO A MINIMUM OF 90% COMPACTION.
  9. CONTRACTOR TO ENSURE POSITIVE DRAINAGE AWAY FROM ALL TOWER AREAS TO PREVENT PONDING ISSUES BELOW THE TOWER.
  10. CONTRACTOR TO PROTECT THE EXISTING TOWER FOOTINGS AND STEEL FROM DAMAGE.
  11. QUANTITY AND PLACEMENT OF PULL BOXES TO BE DETERMINED BY SCE CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION WALK.



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15505 SAND CANYON AVENUE  
IRVINE, CALIFORNIA 92618

VOORHEES  
PROJECT ID: 17122234  
M4-T5 EL NIDO-LA FRESA #3  
& #4 220KV OH-7014662  
(YEAR BUILT 1965)  
2504 MANHATTAN BEACH BOULEVARD  
REDONDO BEACH, CALIFORNIA 90278

SHEET TITLE:  
**ANTENNA & CABLE SCHEDULE AND ANTENNA LAYOUT**



**ISSUE STATUS**

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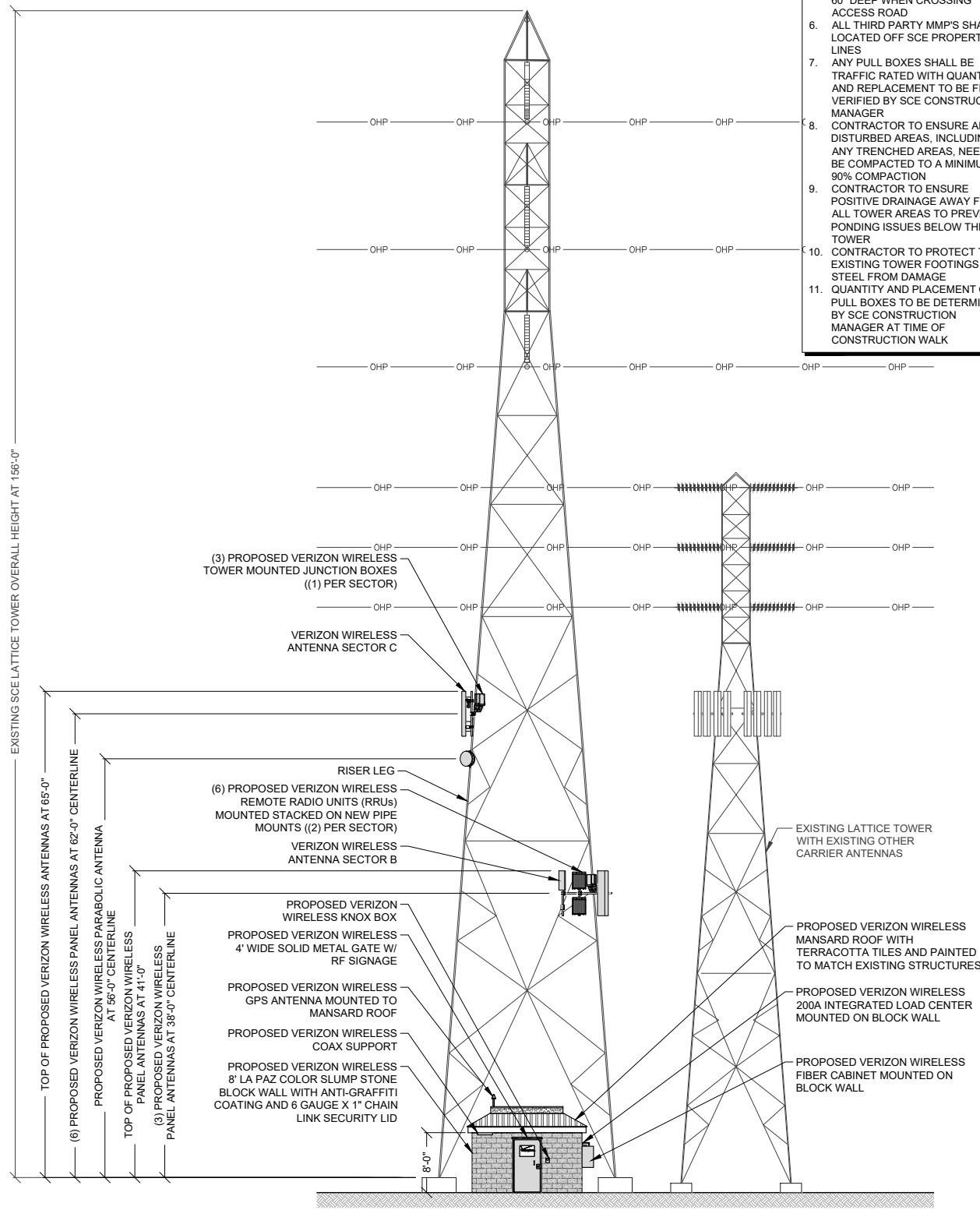
SHEET TITLE:  
**NORTH & WEST ELEVATIONS**

**A5**

REVISION:  
**7**

- NOTE:
1. ANTENNA MOUNTS NEED TO HAVE A MINIMUM OF 1' SEPARATION FROM THE TOWER.
  2. ALL PROPOSED ANTENNAS AND APPURTENANCES TO BE PAINTED TO MATCH EXISTING SCE TRANSMISSION TOWER
  3. TOP OF ANTENNA AND CENTERLINE MEASURED FROM TOP OF CLIMBING LEG CAISSON
  4. ALL EQUIPMENT AND CMU WALL MUST MAINTAIN 2' CLEARANCE FROM ALL TOWER STEEL
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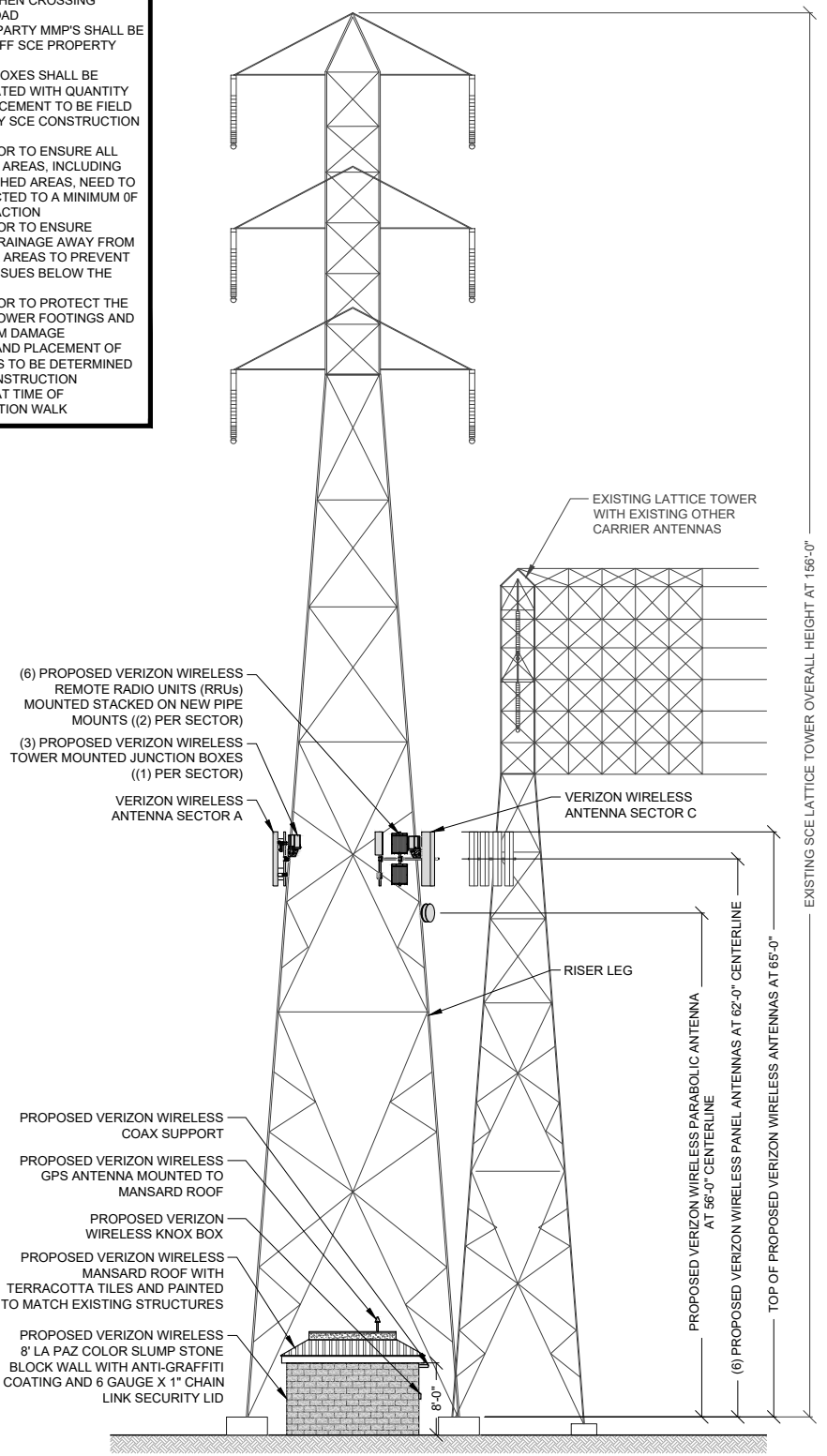
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WEST ELEVATION

11" X 17" SCALE 24" X 36" SCALE  
 1" = 20' 1" = 10'

2

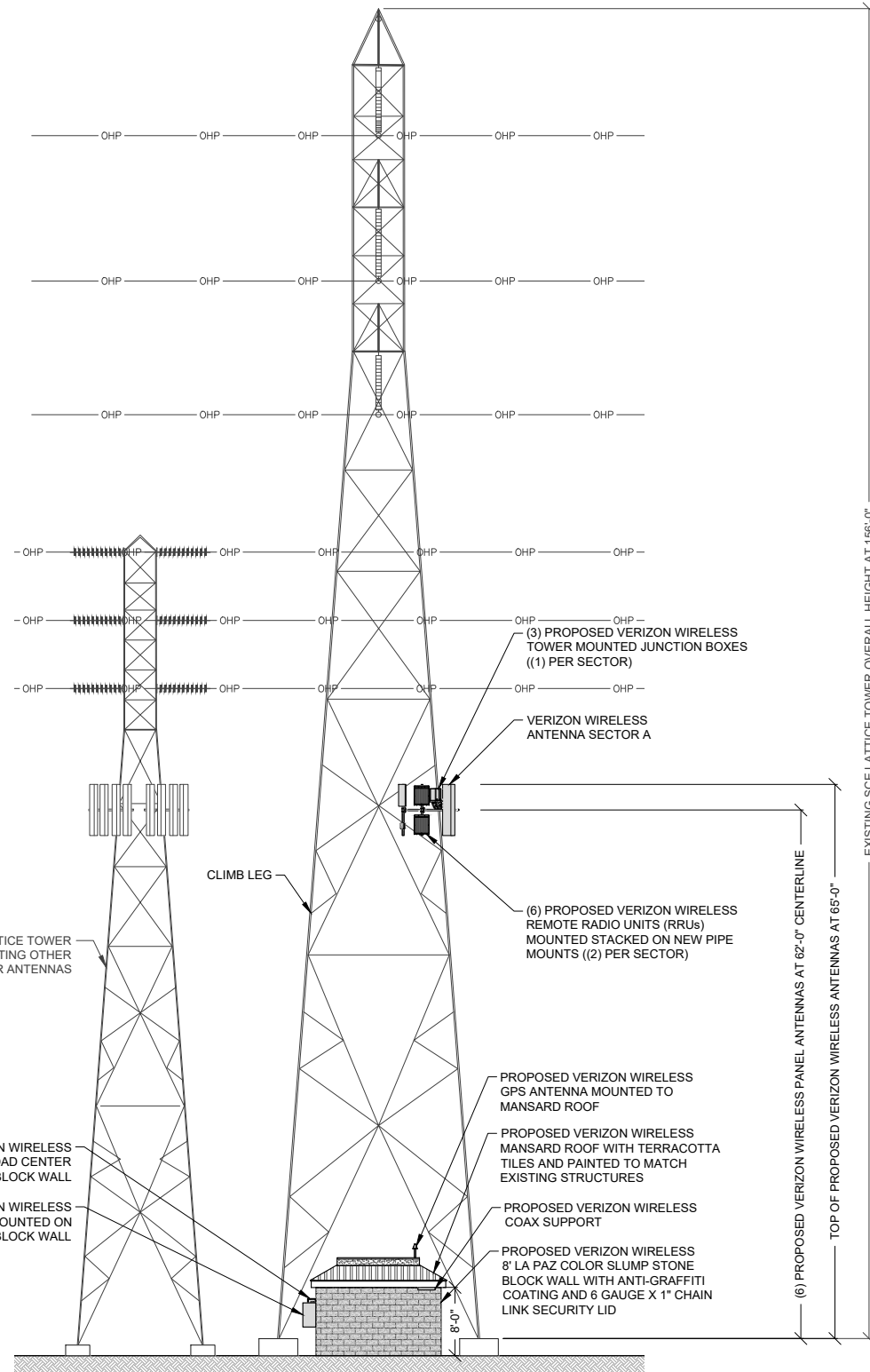


NORTH ELEVATION

11" X 17" SCALE 24" X 36" SCALE  
 1" = 20' 1" = 10'

1

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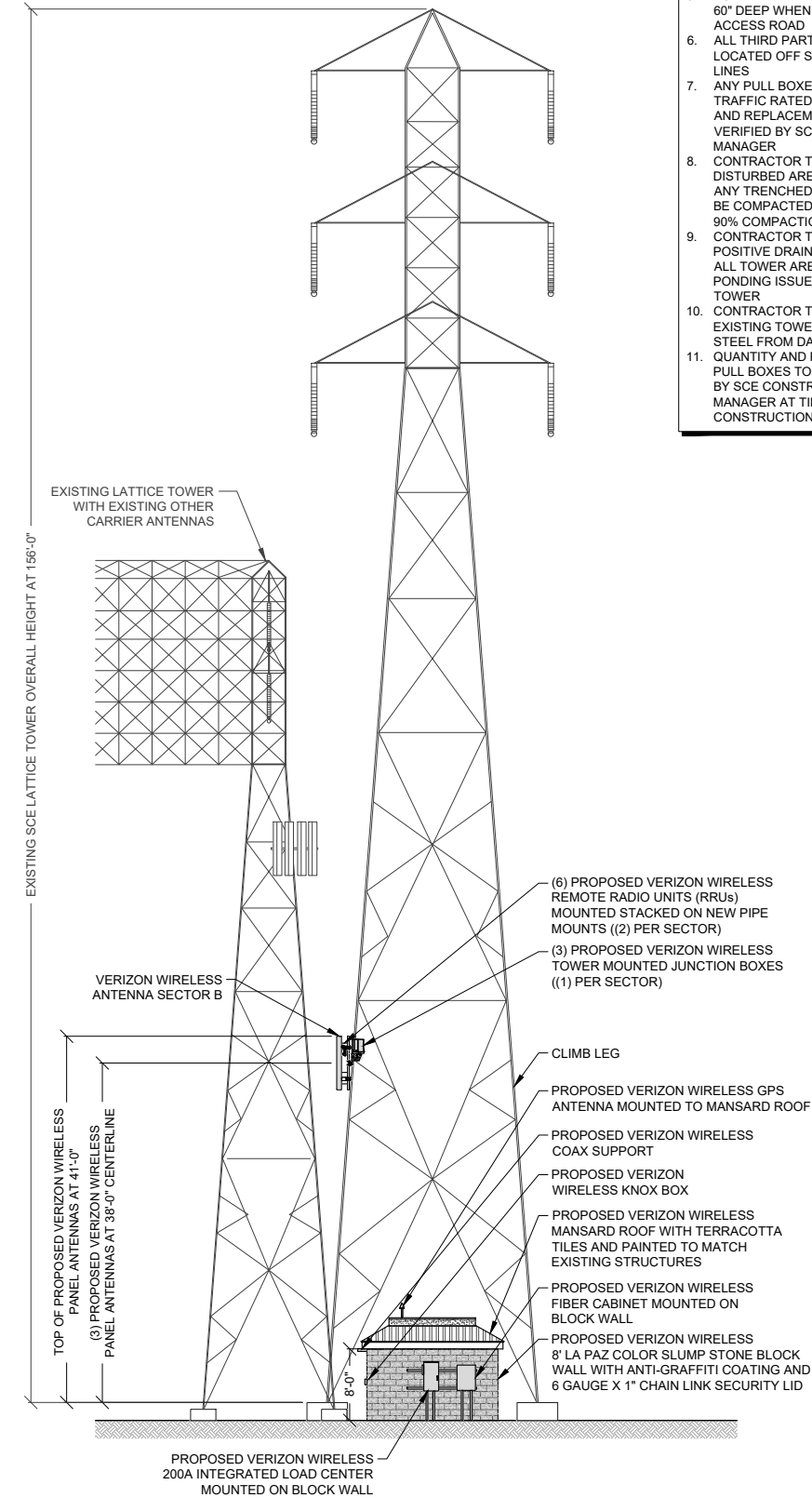
EAST ELEVATION

11" X 17" SCALE 24" X 36" SCALE  
1" = 20' 1" = 10'

2

SOUTH ELEVATION

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11" X 17" SCALE 24" X 36" SCALE  
1" = 20' 1" = 10'

1

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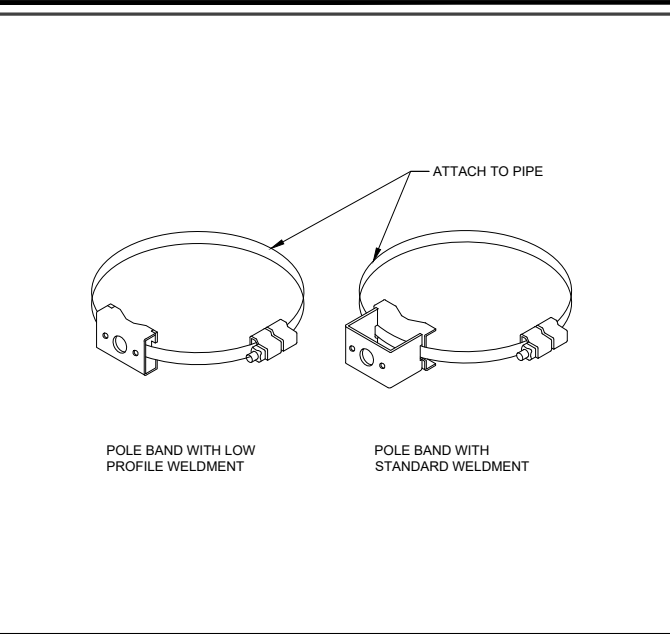
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SHEET TITLE:  
**SOUTH & EAST ELEVATIONS**

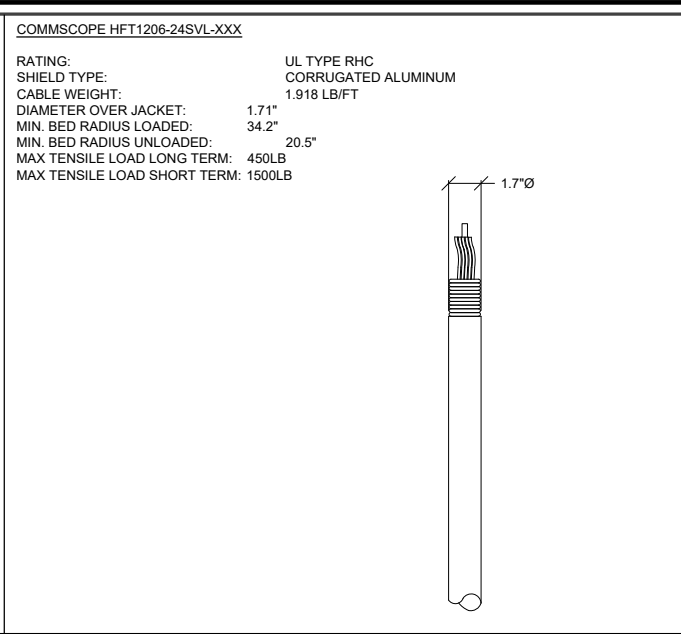
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REVISION:

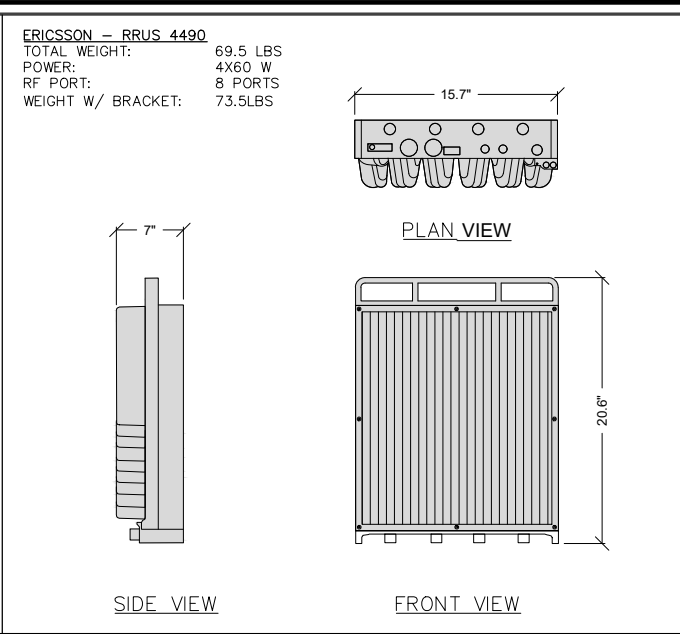
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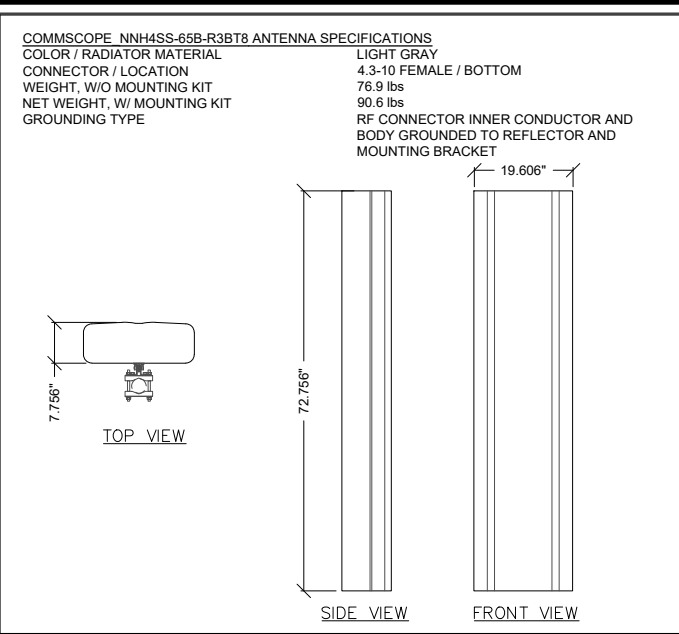
PIPE MOUNTING BAND SCALE: NONE 12



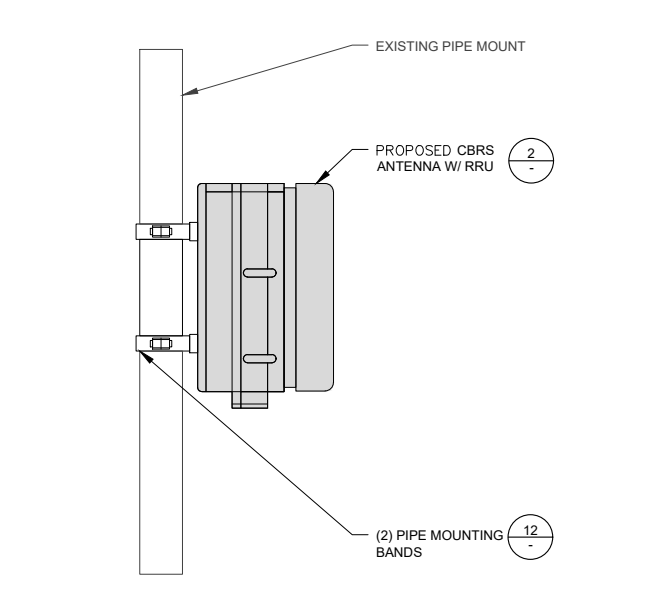
HYBRIFLEX SCALE: NONE 9



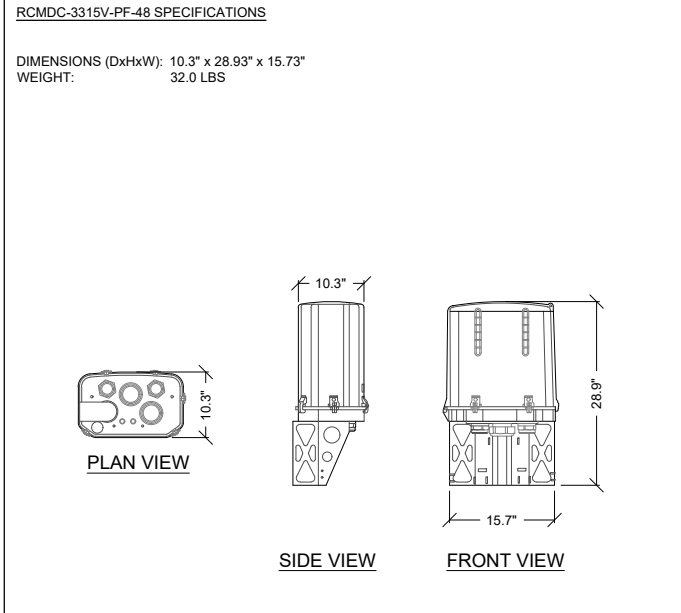
REMOTE RADIO UNITS (RRU) SCALE: NONE 6



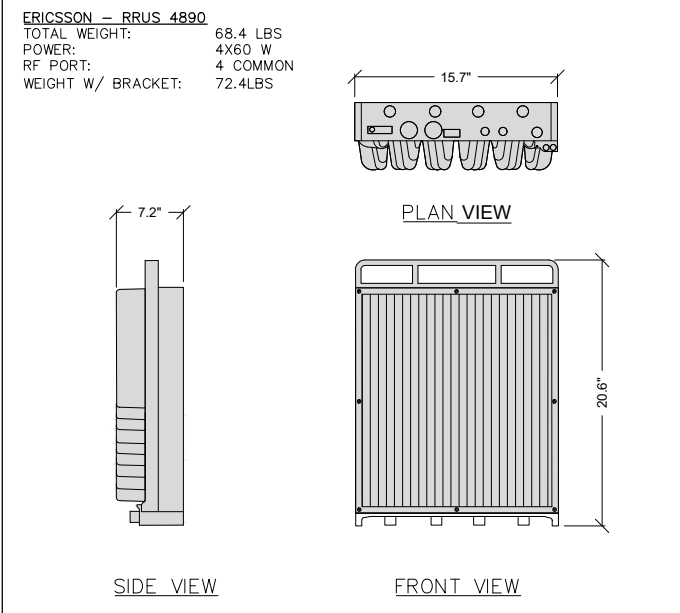
PANEL ANTENNA SCALE: NONE 3



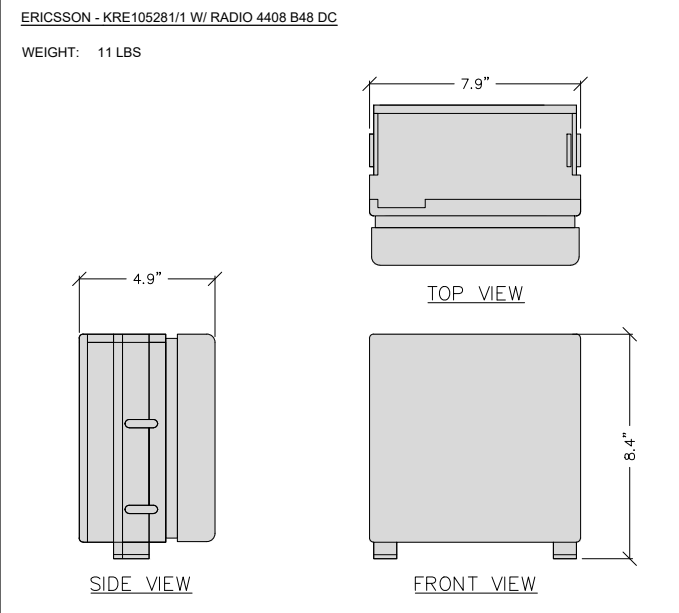
CBRS ATTACHMENT SCALE: NONE 11



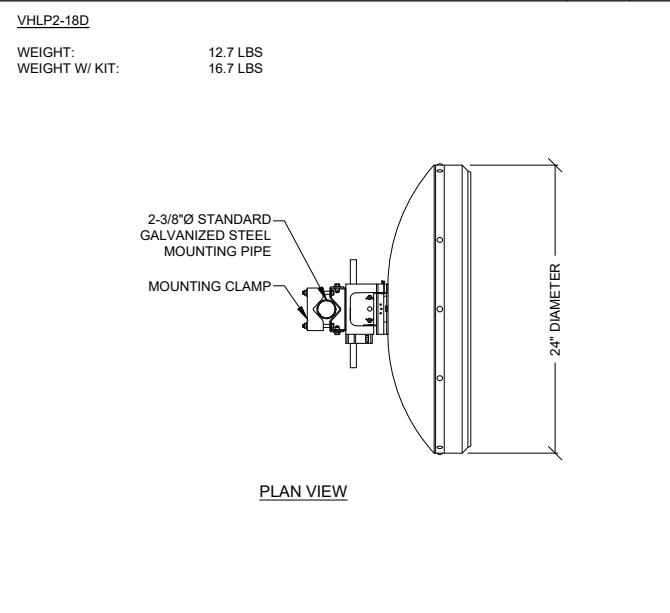
JUNCTION BOX SCALE: NONE 8



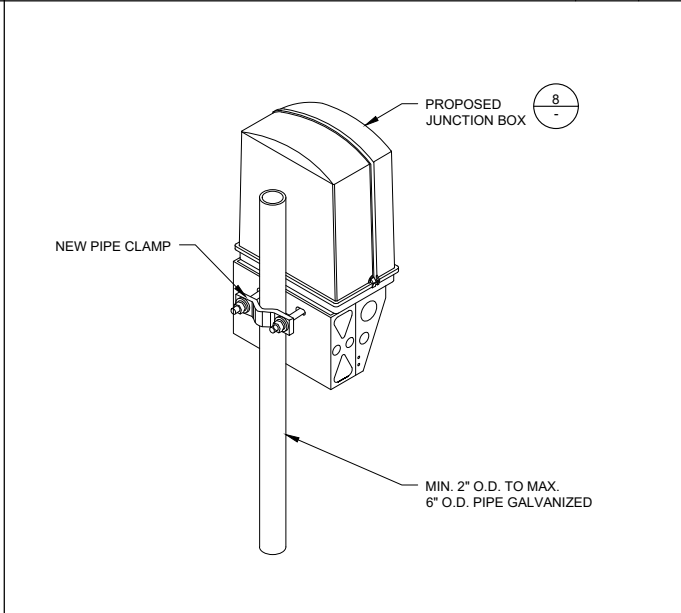
REMOTE RADIO UNITS (RRU) SCALE: NONE 5



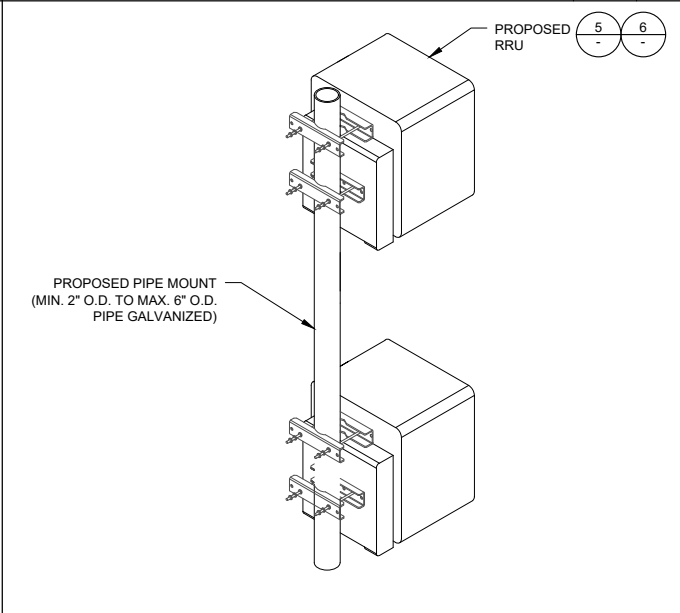
ANTENNA DETAIL SCALE: NONE 2



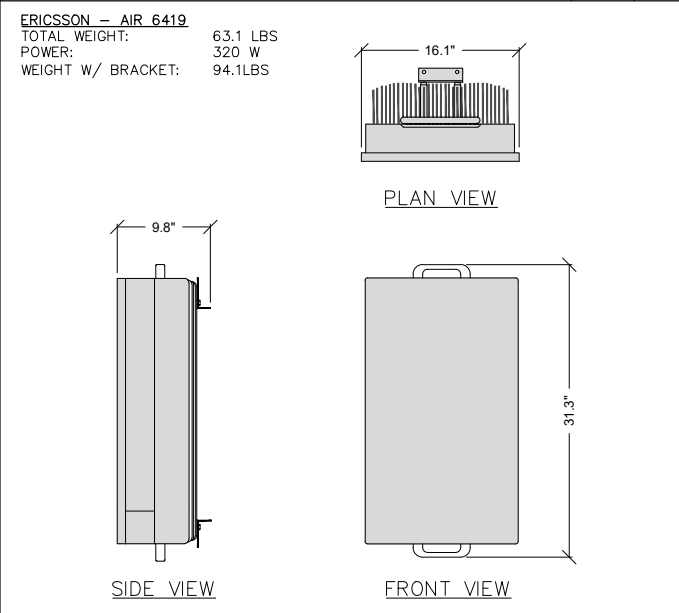
MICROWAVE DISH SCALE: NONE 10



JUNCTION BOX ATTACHMENT SCALE: NONE 7



RRU ATTACHMENT SCALE: NONE 4



ANTENNA DETAIL SCALE: NONE 1

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SHEET TITLE:  
**ANTENNA DETAILS**

D1 REVISION: 7