



Administrative Report

H.5., File # 26-0757

Meeting Date: 7/7/2026

To: MAYOR AND CITY COUNCIL
From: STEPHANIE MEYER, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE AN AGREEMENT WITH ZOLL MEDICAL CORPORATION FOR EXTENDED WARRANTY SERVICES FOR AUTOPULSE DEVICES IN AN AMOUNT NOT TO EXCEED \$7,876.13 FOR THE TERM JULY 1, 2026 TO NOVEMBER 30, 2028

CONTACT: PATRICK BUTLER, FIRE CHIEF

2. APPROVE A CONSENT TO ASSIGNMENT OF THE AGREEMENT WITH EXCELSIOR ELEVATOR CORPORATION TO LIFTECH ELEVATOR SERVICES, LLC TO PROVIDE ELEVATOR MAINTENANCE SERVICES FOR THE EXISTING TERM THROUGH FEBRUARY 19, 2027

CONTACT: ANDREW WINJE, PUBLIC WORKS DIRECTOR

3. APPROVE A THIRD AMENDMENT TO THE AGREEMENT WITH THE COUNTY OF LOS ANGELES FOR THE PROVISION OF INMATE FOOD SERVICES BY THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT FOOD SERVICES UNIT AMENDING EXHIBIT A TO INCREASE THE UNIT COST FROM \$3.36 TO \$3.52 PER MEAL FOR FISCAL YEAR 2026-27

CONTACT: STEPHEN SPRENGEL, POLICE CHIEF

4. APPROVE AN AMENDMENT TO THE AGREEMENT WITH MAXIMUS US SERVICES, INC., THE CITY'S INTERNAL SERVICE FUND ALLOCATION CONSULTANT, TO REFLECT FY 2026 REPORTING IN LIEU OF FY 2025 REPORTING IN EXHIBIT B OF THE AGREEMENT AND TO EXTEND THE TERM TO JUNE 30, 2027 WITH NO CHANGE IN COST

CONTACT: STEPHANIE MEYER, FINANCE DIRECTOR

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Mike Witzansky, City Manager

ATTACHMENTS

- Agmt, Signature & Insurance - Zoll Medical Corporation
- Consent to Assignment, Signature & Insurance - Excelsior Elevator Corporation to Liftech Elevator Services, LLC
- Agmt - Excelsior Elevator Corporation, February 20, 2024
- Third Amendment & Signature - County of Los Angeles
- Agmt & Amendments 1-2 - County of Los Angeles
- First Amendment, Signature & Insurance - Maximus US Services, Inc.
- Agmt - Maximus US Services, Inc.