

# Administrative Report

F.2., File # PA25-0484 Meeting Date: 4/9/2025

To: PUBLIC AMENITIES COMMISSION

From: KELLY ORTA, DEPUTY COMMUNITY SERVICES DIRECTOR

# TITLE

RECEIVE AND FILE UPDATES AND GENERAL INFORMATION REGARDING RECREATION AND PARKS-RELATED ITEMS

# **BACKGROUND**

The following items are provided as updates and general information regarding recreation and parkrelated items under the purview of the Public Amenities Commission:

### Alta Vista Pickleball Courts

The agreement with the sound study consultant is in progress with the City Attorney's office. Due to other time sensitive items, staff anticipates the agreement being completed and approved by the City Council in early May. Immediately following approval, staff will coordinate with the consultant to schedule the date of the sound study

# **Events & Activities**

<ul> <li>Eggstravaganza</li> </ul>	(4/12/2025)
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- Spring Break Camp (4/7-11/2025)
  - Weekly day camp program from 8:00am to 5:00pm for ages 6-12 held at Perry Park Teen Center.
  - Pre-registration is required on the City's website
- **Story Time in the Park** (4/13/2025) free story time event in Wilderness Park from 1:00 1:45pm. All ages welcome!
- Perry Park Teen Center Open House (4/14/2025)



# **2131 PERRY PARK TEEN CENTER** ★ 1/2

#### 2301 GRANT AVENUE

SHARE FEEDBACK ON THE FURNITURE. OFFERINGS, AND FUTURE EVENTS FOR THE RE-OPENING OF THE PERRY PARK TEEN CENTER.

#### FREE FOOD, DRINKS, & RAFFLE PRIZES!

QUESTIONS? TEXT 310-697-3368



- **Family Camp Night** (6/21/2025)
  - Wilderness Park
  - Pre-registration is required on the City's website 0

## After School Playground Program

Registration for the 2025-26 school year took place on March 6. All children that registered for the program (564) were guaranteed a spot, which is the first time since the COVID pandemic that staff could accommodate all families.

## **Summer Camps & Activities**

Enrollment is now available for all summer camps and activities. The Summer Camp Guide is available online at the following link:

<a href="https://indd.adobe.com/view/488f1470-3af6-4527-8825-15589c1a1953">https://indd.adobe.com/view/488f1470-3af6-4527-8825-15589c1a1953></a>

## **ATTACHMENTS**

None.