



Administrative Report

H.5., File # 25-0913

Meeting Date: 7/1/2025

To: MAYOR AND CITY COUNCIL
From: STEPHANIE MEYER, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE A SECOND AMENDMENT TO THE AGREEMENT WITH THE COUNTY OF LOS ANGELES FOR THE PROVISION OF INMATE FOOD SERVICES BY THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT FOOD SERVICES UNIT AMENDING EXHIBIT A TO INCREASE THE UNIT COST FROM \$3.26 PER MEAL TO \$3.36 PER MEAL FOR FISCAL YEAR 2025-26

CONTACT: JOE HOFFMAN, CHIEF OF POLICE

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Mike Witzansky, City Manager

ATTACHMENTS

- Agmt - Second Amendment to the Agreement with the County of Los Angeles
- Agmt - First Amendment & Original Agreement with the County of Los Angeles
- Insurance - County of Los Angeles