



Administrative Report

H.5., File # 25-1357

Meeting Date: 10/7/2025

To: MAYOR AND CITY COUNCIL
From: STEPHANIE MEYER, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE AN AGREEMENT WITH THE KENNEL CLUB OF SOUTHERN CALIFORNIA, INC. DBA KENNEL CLUB LAX, FOR PERIODIC HOUSING OF POLICE DEPARTMENT CANINE SERVICE ANIMALS FOR AN AMOUNT NOT TO EXCEED \$34,999 AND THE TERM OCTOBER 7, 2025 TO OCTOBER 6, 2027

CONTACT: JOE HOFFMAN, CHIEF OF POLICE

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Mike Witzansky, City Manager

ATTACHMENTS

- Agmt, Signature & Insurance - Kennel Club of Southern California, Inc. dba Kennel Club LAX