



# Administrative Report

H.5., File #20-0880

**Council Action Date:** 5/5/2020

**To:** **MAYOR AND CITY COUNCIL**  
**From:** **MARNI RUHLAND, FINANCE DIRECTOR**

**TITLE**

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE SECOND AMENDMENT TO THE AGREEMENT WITH COOK, HAMMOND AND KELL, INC. FOR GRAPHIC DESIGN SERVICES FOR BEACH CITIES TRANSIT PROGRAMS TO EXTEND THE TERM TO JUNE 30, 2022.
2. APPROVE AGREEMENT WITH GLICKSMAN CONSULTING, LLC FOR TWO ANNUAL ACTUARIAL STUDIES OF THE CITY'S WORKERS' COMPENSATION AND LIABILITY SELF-INSURANCE PROGRAMS IN THE AMOUNT NOT TO EXCEED \$7,000 FOR THE TERM OF MAY 5, 2020 TO MAY 4, 2021.

**EXECUTIVE SUMMARY**

Approve Contracts Under \$35,000

**APPROVED BY:**

*Joe Hoefgen, City Manager*

**ATTACHMENTS**

Contracts, Signatures and Insurance Documents