



# Administrative Report

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J.2., File # LC20-1454

Meeting Date: 10/5/2020

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**TO:** LIBRARY COMMISSION

**FROM:** SUSAN ANDERSON, LIBRARY DIRECTOR

**TITLE**

DISCUSSION OF GOALS FOR UPCOMING STRATEGIC PLAN

**BACKGROUND**

The City's next Strategic Planning Session is scheduled for October 29<sup>th</sup> at 1 PM.