



Administrative Report

H.5., File # 26-0878

Meeting Date: 8/18/2026

To: MAYOR AND CITY COUNCIL
From: STEPHANIE MEYER, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE A FOURTH AMENDMENT TO THE AGREEMENT WITH CHARGEPOINT, INC. TO ADD \$15,380 IN EV CHARGING SUBSCRIPTION FEES AND SERVICES AND TO EXTEND THE TERM TO DECEMBER 3, 2027

CONTACT: ANDREW WINJE, PUBLIC WORKS DIRECTOR

2. APPROVE A THIRD AMENDMENT TO THE AGREEMENT WITH PETDATA, INC. FOR DOG LICENSING SERVICES TO EXTEND THE TERM THROUGH OCTOBER 18, 2026 FOR A MINIMUM MONTHLY SERVICE FEE OF \$1,000 (ESTIMATED EXPENDITURE FOR THE TERM IS \$2,000) TO ALLOW FOR ADDITIONAL TIME TO COMPLETE THE EVALUATION AND CONTRACTING PROCESS RELATED TO RFP#2526-007 FOR DOG LICENSING SERVICES

CONTACT: STEPHEN SPRENGEL, POLICE CHIEF

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Mike Witzansky, City Manager

ATTACHMENTS

- Fourth Amendment, Signature & Insurance - Chargepoint, Inc.
- Amendments 1-3 & Agreement - Chargepoint, Inc.
- Third Amendment, Signature & Insurance - PetData, Inc.
- Amendments 1-2 & Agreement - PetData, Inc.