CITY OF REDONDO BEACH PLANNING DIVISION 415 DIAMOND STREET REDONDO BEACH, CA 90277 (310) 318-0637

| APPLICATION NO. | |
|-----------------|----|
| COA-2024- | _0 |
| DATE RECEIVED: | |

APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Application is hereby made to the Preservation Commission of the City of Redondo Beach, for a Certificate of Appropriateness pursuant to Section 10-4.401, Title 10, Chapter 4, of the Redondo Beach Municipal Code.

| Δ | APPLICANT INFORMATION | | | | |
|---------|--|---|--|--|--|
| | STREET ADDRESS OF PROPERTY: | | | | |
| 1118 | 305 N FRANCISCA AVE. PEDONDO BEACH CA 90277 | | | | |
| | EXACT LEGAL DESCRIPTION OF THE PROPERTY: | ZONING: | | | |
| | LOT: 3 BLOCK: 148 TRACT: | R-3 | | | |
| | RECORDED OWNER'S NAME: | AUTHORIZED AGENT'S NAME & EMAIL: | | | |
| - Y - S | KIM KENSON | JOSE PAMIPEZ | | | |
| | MAILING ADDRESS: | Jose@ramirezstructural.com | | | |
| | 305 N FRANCISCA AVE. | MAILING ADDRESS: | | | |
| -a 14 | REDONDO BEACH, CA 90277 | 5164 N PATON CIF. | | | |
| | TELEPHONE: | LONG BEACH, CA 90807 | | | |
| | 310-403-8191 | TELEPHONE: 562-519-6045 | | | |
| В | DRO JECT DESCRIPTION: Give the following data for the project | | | | |
| 1 | Description of proposed project. Please note if it is in a Historic D | District and if it is visible from the public right-or-way. | | | |
| | Scope includes DEMO OF (E) PEAR DECK. A MASTER BED REUM/ | | | | |
| | BATH ADDITION WITH NEW PEAR DECK, ALL 1-STORY. | | | | |
| | PART OF HISTORIC DISTRICT. ADDITION IS NOT VISIBLE IF | | | | |
| | YOU STAND AT THE FRONT OF THE HOUSE. | | | | |
| | Existing use(s) of site: | | | | |
| | SINGLE-FAMILY. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Existing condition of structure: | | | | |
| | EXISTING HOME IN FAIR TO GOOD CONDITION. | | | | |
| | NO VISIBLE SIGNS OF DISP | _ | | | |
| | 100 1000 2000 01 1-1 | | | | |
| | | | | | |
| | Indicate how the proposed work is compatible with the original architectural style of the building. If in a Historic District, indicate how the work is compatible with the overall character of the District. | | | | |
| | | | | | |
| | ADDITION IS TO MATCH HOUSE WIDTH, POOF DESIGN, | | | | |
| | AND FINISHES. NEW DECK TO MATCH (E) DECK | | | | |
| 11 / | STACTURE. | | | | |
| | | | | | |

OWNER'S AFFIDAVIT

305 N. FRANCISCA AVE. REDONDO BEACH, CA 90277

| PROPOSED 300 SQ.FT. ADDITION TO EXISTING SINGLE FAMILY DWELLING, Project description: CONSISTING OF NEW MASTER BEDROOM, BATHROOM AND WALK IN CLOSET. | | | | | | |
|--|--|--|--|--|--|--|
| PROPOSED 137 SQ.FT. DECK ATTACHED TO NEW ADDITION | | | | | | |
| I (We) Kim Kenson, being duly sworn, depose and say I am (we are) the owner(s) of all or part of the property involved and that this application has been prepared in compliance with the requirements printed herein. I (we) further certify, under penalty of perjury that the foregoing statements and information presented herein are in all respects true and correct to be best of my (our) knowledge and belief. | | | | | | |
| Signature(s): | | | | | | |
| Address: 305 N. Francisca AJE Redondo Beach CA 90277 | | | | | | |
| Phone No. (Res.) 310 403 8191 (Bus.) | | | | | | |
| Subscribed and sworn to before me this <u>26</u> day of <u>June</u> , 20 <u>24</u> | | | | | | |
| SEE ATTACHED CALIFORNIA DOCUMENT FILING CLERK OR NOTARY PUBLIC | | | | | | |
| STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) SS | | | | | | |

Project address:

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of Californ County of <u>Los A</u> | | | | | | |
|--|--------|------|---|--|--|--|
| Subscribed and sworn to (or affirmed) before me on | | | | | | |
| this26 | day of | June | , 20 <u>24</u> | | | |
| by Kim Kenson | 0.7 | | TI | | | |
| proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. | | | | | | |
| Signature | | | JOCELYN FLORES Notary Public - California Los Angeles County Commission # 2448569 My Comm. Expires May 30, 2027 | | | |
| | V | | (Seal) | | | |