



Administrative Report

H.4., File # 20-1261

Meeting Date: 8/18/2020

To: MAYOR AND CITY COUNCIL
From: MARNI RUHLAND, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE FIRST AMENDMENT TO THE AGREEMENT WITH SPOHN RANCH, INC. FOR CONSULTING SERVICES FOR AN ADDITIONAL AMOUNT OF \$7,500 FOR THE EXISTING TERM.
2. APPROVE AGREEMENT WITH SUEZ WTS SERVICES USA, INC. FOR MOBILE WATER CONDITIONING EQUIPMENT AND MAINTENANCE AT FIRE STATION 1 IN AN AMOUNT NOT TO EXCEED \$15,000 FOR THE TERM AUGUST 18, 2020 TO AUGUST 17, 2023.
3. APPROVE AGREEMENT WITH SUEZ WTS SERVICES USA, INC. FOR MOBILE WATER CONDITIONING EQUIPMENT AND MAINTENANCE AT FIRE STATION 2 IN AN AMOUNT NOT TO EXCEED \$15,000 FOR THE TERM AUGUST 18, 2020 TO AUGUST 17, 2023.

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Joe Hoefgen, City Manager

ATTACHMENTS

Contracts, Signatures and Insurance