Recording requested by and when recorded return to:

CITY OF REDONDO BEACH 415 Diamond Street Redondo Beach, CA 90277 Attn: City Clerk

No Recording Fee Exempt pursuant to Government Code § 6103

First Amendment to Lease City of Redondo Beach and Portofino Hotel Partners, L.P.

This First Amendment to Lease ("First Amendment") is made and entered into as of the 5^{TH} day of AUQUST, 2014, by and between the City of Redondo Beach, a chartered municipal corporation ("Lessor") and Portofino Hotel Partners, L.P., a California Limited Partnership ("Lessee").

WHEREAS, Lessor and Lessee entered into a certain Lease dated as of April 1, 2006 (the "Lease"), for certain real property, including the improvements now located or in the future to be located thereon and the appurtenances related thereto, located in Los Angeles County, City of Redondo Beach, California as more particularly described on Exhibit "A" attached hereto and made a part hereof ("Real Property");

WHEREAS, the schedule displaying rates for "Percentage Rental" set forth on Exhibit "C" of the Lease is subject to renegotiation every five (5) years; and

WHEREAS, pursuant to the terms of Section 5.9 of the Lease, the parties have renegotiated the rates and desire to amend Exhibit "C" of the Lease, effective as of April 1, 2012.

NOW, THEREFORE, Lessor and Lessee hereby agree that the Lease shall be amended as follows:

1. Exhibit "C" to the Lease setting forth the rates for Percentage Rental is hereby amended as set forth in the attached Exhibit "C", effective as of April 1,



2012, with a retroactive cash adjustment payment due as required under paragraph 5.9(c) the Lease.

2. Except as expressly provided herein, all terms and provisions of the Lease shall remain unchanged and shall continue in full force and effect. In the event of any inconsistency between this First Amendment and the Lease, this First Amendment shall prevail. This First Amendment may be modified or amended only by a subsequent writing executed by all of the parties.

3. The parties signing below warrant and represent that they are duly authorized to enter into and execute this First Amendment on behalf of their respective principals.

IN WITNESS WHEREOF, the undersigned have executed this First Amendment as of the date set forth above.

LESSOR:

CITY OF REDOMOO BEACH Mave

ATTEST:

APPROVED AS TO FORM:

City Attorney

LESSEE:

PORTOFINO HOTEL PARTNERS, L.P. a California Limited Partnership

Portofino GP LLC, A Delaware limited liability By: company, its general partner

By: Name: Title: HAIRMAN



State of California		} } ss.		
County of Los Angel	es	}		
On <u>HUAUS</u> appeared, <u>SHUAUS</u> on the basis of satisf subscribed to the wit executed the same in his/he//their signatur behalf of which the p	CASPEL actory evidence to hin instrument and n his/her/their authors e(s) on the instrum	be the person(k) w acknowledged to r orized capacity(ies) ent the person(k),	-, who proved hose name (me that he/s) , and that by or the entity u	d to me .) is/ a(e ⁄e/t i(éy
I certify under PENA that the foregoing pa			the State of C	California
Signature	WITNESS my hand	d and official seal.		J. ESPINOZA Commission # 1976525 Notary Public - California Los Angeles County y Comm. Expires May 25, 2016
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	Ashirigfor es Kirig <u>24</u> , 20 <u>14</u> , b <u>5. Repe</u> Rick R. Culee	} } ss. } efore , a Notary Pub		
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I certify under PENA that the foregoing pa			the State of C	alifornia
Signature	WITNESS my hand	l and official seal. G. Repp		
(seal)				ASHINI IIIIII



Legal Description

Real property in the City of Redondo Beach, County of Los Angeles, State of California, described as follows:

That certain parcel of land in the city of Redondo Beach, county of Los Angeles, state of - California, more particularly described as follows:

Beginning at a point on an Official Los Angeles County Surveyor's Transit Line which line is described in Los Angeles County Surveyor's Field Book 2100 Pages 21 and 22 and which point is designated as S-12, a point on said Transit Line; thence North 20 degrees 45' 03" West 261.37 feet to a point on the said Transit Line; thence North 77 degrees 23' 54" East 200.97 feet to a point, which point is designated H-1, said H-1 also being South 65 degrees 43' 19" East 46.82 feet from the Intersection of the centerline of Hemosa Avenue and the centerline of Tenth Street, as said intersection is shown on the map of Tract 1326, recorded in Book 18 Page 67 of Maps, records of said county and as said intersection is shown in Los Angeles County Surveyor's Field Book No. 1589 Page 134, in the office of the county engineer of said county; thence South 24 degrees 59' 36" East 516.87 feet; thence South 24 degrees 24' 43" East 509.95 feet to a point which point is designated H-2; thence South 27 degrees 07' 16" East 615.37 feet to a point; which point is designated H-3; thence South 65 degrees 54' 45" West 247.41 feet to a point, which point is designated H-B; thence South 16 degrees 39' 50" East 956.81 feet to a point, which point is designated H-10; thence South 73 degrees 21' 10" West 716.01 feet to a point, which point is designated H-11; thence South 58 degrees 09' 30" West 61.05 feet to the true point of beginning; thence South 31 degrees 44' 19" East 172.15 feet, to the beginning of a tangent curve concave Northeasterly and having a radius of 60 feet; thence Southeasterly, along said curve through a central angle of 74 degrees 54' 31", for an arc distance of 78.44 feet; thence tangent to said last mentioned curve, North 73 degrees 21' 10" East 117.50 feet; thence North 16 degrees 38' 50" West 276.60 feet; thence North 73 degrees 21' 10" East 196.69 feet; thence North 15 degrees 38' 40" West 45.00 feet; thence South 73 degrees 21' 10" West 50.00 feet; thence North 16 degrees 38' 40" West 910.87 feet; thence South 73 degrees 21' 20" West 287.01 feet; thence South 16 degrees 38' 40" East 50.00 feet; thence South 73 degrees 21' 20" West 127.94 feet; thence South 32 degrees 44' 55" West 50.32 feet; South 57 degrees 15' 05" East 36.00 feet; thence South 32 degrees 44' 55" West 65.00 feet; thence South 57 degrees 15' 5" East 40.00 feet; thence South 32 degrees 44' 55" West 112.15 feet to the beginning of a tangent curve concave Easterly and having a radius of 60.00 feet; thence Southeasterly along said curve through a central angle of 64 degrees 29' 14" for an arc distance of 67.54 feet; thence tangent to said last mentioned curve South 31 degrees 44' 19" East 730.15 feet to the true point of beginning.

APN: 8940-262-007 and 7503-008-907

1.12

COMMONLY KNOWN AS 260 Portofino Way, Redondo Beach, California 90277-2092

Item-	Category	Percentage Rate
1	Part dina	25.5%
1	Boat slips	
2	Storage Lockers	25.5%
3	Boat Brokerage -% of gross commissions	15.0%
4	Sale of new boats:	
	a. on 1 st \$400,000 per yr.	a. 1.0%
	b. on 400,000 - 600,000 per yr.	b. 1.25%
	c. on excess of \$600,000 per yr.	c. 1.5%
5	Sale of used boats	1.0%
6	Retail sale of marine hardware, accessories, paint, part, tackle	8.0%
7	Vending machines	9.0%
8	Marine insurance	5.0%
9	Service afloat	50.0%
10	Apartments	10.5%
11	Hotel and motel rooms	7.5%
12	Packaged liquor, beer & wine	5.0%
13	Office space	10.0%
14	Fuel, marine service station	5.5%
15	Bait, tackle, ice, sundries & other supplies	5.5%
16	Restaurant & bar	3.5%
17	Retail sales of sportswear, clothing & souvenirs	5.0%
18	Paid parking	30.0%
19	Laundry valet	50.0% of discount
20	Guest Telephone	allowed Lessee 0.1%
21	Slip late fees	25.5%
22	Transportation for food from restaurant	3.5%
23	Car rental commission	50.0%
24	Sailing Lessons	7.5%
25	Boat & Motor rental	
20	a. w/out motor, dry stored	a. 20.0%
	b. w motor, dry stored	b. 12.5%

Exhibit "C" Percentage Rental Rates

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