



# Administrative Report

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H.4., File # 21-2555

Meeting Date: 6/8/2021

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**To:** MAYOR AND CITY COUNCIL  
**From:** MARNI RUHLAND, FINANCE DIRECTOR

**TITLE**

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE AGREEMENT WITH EASY READER, INC. FOR LEGAL PUBLICATIONS IN AN AMOUNT OF \$7.50 PER COLUMN INCH (ESTIMATED EXPENDITURE FOR FY2021-22 IS \$21,100) FOR THE TERM JULY 1, 2021 TO JUNE 30, 2022.
2. APPROVE AGREEMENT WITH PYRO SPECTACULARS, INC. TO PROVIDE A LAND-BASED FIREWORKS DISPLAY ADJACENT TO SEASIDE LAGOON ON JULY 4, 2021 FOR AN AMOUNT NOT TO EXCEED \$30,000 FOR THE TERM JUNE 8, 2021 TO AUGUST 17, 2021.
3. APPROVE AGREEMENT WITH GOSERCO, INC. FOR RENEWAL OF AN EXTENDED WARRANTY PLAN FOR VOICE LOGGING RECORDER EQUIPMENT IN THE POLICE COMMUNICATIONS CENTER IN AN AMOUNT OF \$3,154.55 ANNUALLY FOR THE TERM JUNE 8, 2021 TO JUNE 7, 2022, WITH TWO ONE-YEAR OPTIONS TO EXTEND.
4. APPROVE UNDERWRITER ENGAGEMENT AND DISCLOSURE LETTER WITH STIFEL, NICOLAUS & COMPANY, INC. FOR UNDERWRITING SERVICES RELATED TO THE BOND ISSUANCE TO PAY ALL OR A PORTION OF THE CITY'S UNAMORTIZED, UNFUNDED ACCRUED LIABILITY TO THE CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM (CALPERS).
5. APPROVE UNDERWRITER ENGAGEMENT AND DISCLOSURE LETTER WITH RAMIREZ & CO., INC. FOR UNDERWRITING SERVICES RELATED TO THE BOND ISSUANCE TO PAY ALL OR A PORTION OF THE CITY'S UNAMORTIZED, UNFUNDED ACCRUED LIABILITY TO THE CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM (CALPERS).

**EXECUTIVE SUMMARY**

Approve Contracts Under \$35,000

**APPROVED BY:**

*Joe Hoefgen, City Manager*

**ATTACHMENTS**

Contracts, Signatures and Insurance