



# Administrative Report

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O.I., File # 21-2832

Meeting Date: 8/3/2021

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**To: MAYOR AND CITY COUNCIL**

**From: JOE HOEFGEN, CITY MANAGER**

**TITLE**

STATUS REPORT ON CITY SERVICES AND PHASED REOPENING OF CITY FACILITIES DUE TO COVID-19

**EXECUTIVE SUMMARY**

Oral reports from Departments will be provided at the meeting.