



Administrative Report

H.4., File # 21-2951

Meeting Date: 9/7/2021

To: MAYOR AND CITY COUNCIL
From: JENNIFER PAUL, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE FUNDING AGREEMENT WITH ST. PAUL'S UNITED METHODIST CHURCH REDONDO BEACH FOR PROJECT NEEDS IN AN AMOUNT NOT TO EXCEED \$6,500 FOR THE TERM JULY 1, 2021 TO JUNE 30, 2022.
2. APPROVE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE FUNDING AGREEMENT WITH SOUTHERN CALIFORNIA HOUSING RIGHTS CENTER DBA HOUSING RIGHTS CENTER FOR REDONDO BEACH FAIR HOUSING PROGRAM IN AN AMOUNT NOT TO EXCEED \$20,000 FOR THE TERM JULY 1, 2021 TO JUNE 30, 2022.
3. APPROVE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE FUNDING AGREEMENT WITH KINGDOM CAUSES, INC. DBA CITY NET FOR HOMELESS STREET OUTREACH AND ENGAGEMENT IN AN AMOUNT NOT TO EXCEED \$6,500 FOR THE TERM JULY 1, 2021 TO JUNE 30, 2022.
4. APPROVE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE FUNDING AGREEMENT WITH 1736 FAMILY CRISIS CENTER FOR SHELTER AND COUNSELING SERVICES PROGRAM IN AN AMOUNT NOT TO EXCEED \$9,572 FOR THE TERM JULY 1, 2021 TO JUNE 30, 2022.
5. APPROVE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE FUNDING AGREEMENT WITH SOUTH BAY FAMILY HEALTH CARE FOR SOUTH BAY FAMILY HEALTH CARE DENTAL PROGRAM IN AN AMOUNT NOT TO EXCEED \$6,500 FOR THE TERM JULY 1, 2021 TO JUNE 30, 2022.
6. APPROVE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE FUNDING AGREEMENT WITH THE SALVATION ARMY FOR MEALS PROGRAM IN AN AMOUNT NOT TO EXCEED \$6,500 FOR THE TERM JULY 1, 2021 TO JUNE 30, 2022.

7. APPROVE AGREEMENT WITH MARTHA ALVAREZ FOR MINUTES PREPARATION SERVICES FOR THE RATE OF \$60 PER HOUR FOR THE TERM OF SEPTEMBER 7, 2021 TO SEPTEMBER 6, 2022 WITH OPTION TO EXTEND ONE (1) ADDITIONAL ONE-YEAR TERM.

8. APPROVE AGREEMENT WITH GLADWELL GOVERNMENTAL SERVICES, INC. FOR RETENTION SCHEDULE UPDATE SUBSCRIPTION AND ASSOCIATED CONSULTATION IN AN AMOUNT NOT TO EXCEED \$5,000 FOR THE TERM AUGUST 3, 2021 TO AUGUST 2, 2024 WITH OPTION TO EXTEND ONE (1) ADDITIONAL TWO-YEAR TERM.

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Joe Hoefgen, City Manager

ATTACHMENTS

Contracts, Signatures and Insurance