



# Administrative Report

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N.2., File # 21-3047

Meeting Date: 9/21/2021

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**To: MAYOR AND CITY COUNCIL**

**From: MICHAEL W. WEBB, CITY ATTORNEY**

**TITLE**

FURTHER DISCUSSION AND DIRECTION TO STAFF ON EXPLORING THE POSSIBILITY OF CONTRACTING TO PROVIDE PROSECUTION SERVICES FOR THE CITY OF MANHATTAN BEACH.

**EXECUTIVE SUMMARY**

Administrative Report will be blue foldered.