



Administrative Report

H.5., File # 21-3028

Meeting Date: 10/5/2021

To: MAYOR AND CITY COUNCIL
From: JENNIFER PAUL, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE THIRD AMENDMENT TO THE AGREEMENT WITH USI INSURANCE SERVICES LLC FOR INSURANCE BROKERAGE SERVICES RELATED TO THE CITY'S DENTAL, VISION, LIFE, AD&D, LONG TERM DISABILITY AND EMPLOYEE ASSISTANCE INSURANCE PLANS AT NO COST TO THE CITY EXTENDING THE TERM TO DECEMBER 31, 2024.

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Joe Hoefgen, City Manager

ATTACHMENTS

Contract, Signature and Insurance