



Administrative Report

H.5., File # 20-0880

Meeting Date: 5/5/2020

To: MAYOR AND CITY COUNCIL
From: MARNI RUHLAND, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE SECOND AMENDMENT TO THE AGREEMENT WITH COOK, HAMMOND AND KELL, INC. FOR GRAPHIC DESIGN SERVICES FOR BEACH CITIES TRANSIT PROGRAMS TO EXTEND THE TERM TO JUNE 30, 2022.
2. APPROVE AGREEMENT WITH GLICKSMAN CONSULTING, LLC FOR TWO ANNUAL ACTUARIAL STUDIES OF THE CITY'S WORKERS' COMPENSATION AND LIABILITY SELF-INSURANCE PROGRAMS IN THE AMOUNT NOT TO EXCEED \$7,000 FOR THE TERM OF MAY 5, 2020 TO MAY 4, 2021.

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Joe Hoefgen, City Manager

ATTACHMENTS

Contracts, Signatures and Insurance Documents