

## Administrative Report

F.2., File # HC21-1905

Meeting Date: 1/11/2021

## TO: HARBOR COMMISSION

FROM:STEPHEN PROUD, WATERFRONT & ECONOMIC DEVELOPMENTDIRECTOR

## <u>TITLE</u>

APPROVAL OF THE FOLLOWING MINUTES: OCTOBER 12 AND OCTOBER 27, 2020

## **ATTACHMENTS**

MINUTES - OCTOBER 12 AND OCTOBER 27, 2020