

Administrative Report

F.2., File # HC21-1905

Meeting Date: 1/11/2021

TO: HARBOR COMMISSION

FROM:STEPHEN PROUD, WATERFRONT & ECONOMIC DEVELOPMENTDIRECTOR

<u>TITLE</u>

APPROVAL OF THE FOLLOWING MINUTES: OCTOBER 12 AND OCTOBER 27, 2020

ATTACHMENTS

MINUTES - OCTOBER 12 AND OCTOBER 27, 2020