



# Administrative Report

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F.2., File # HC21-2034

Meeting Date: 2/8/2021

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**TO:** HARBOR COMMISSION

**FROM:** STEPHEN PROUD, WATERFRONT & ECONOMIC DEVELOPMENT  
DIRECTOR

**TITLE**

APPROVAL OF THE FOLLOWING MINUTES: JANUARY 11, 2021

**ATTACHMENTS**

MINUTES - JANUARY 11, 2021