



Administrative Report

H.3., File # 21-2052

Meeting Date: 2/9/2021

To: MAYOR AND CITY COUNCIL
From: MARNI RUHLAND, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE FIRST AMENDMENT TO THE AGREEMENT WITH GLICKSMAN CONSULTING LLC FOR ACTUARIAL STUDIES OF THE CITY'S WORKERS' COMPENSATION AND LIABILITY SELF-INSURANCE PROGRAMS FOR AN ADDITIONAL AMOUNT OF \$8,500 AND TO EXTEND THE TERM TO JUNE 30, 2022.

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Joe Hoefgen, City Manager

ATTACHMENTS

Contract, Signatures and Insurance