



Administrative Report

H.4., File # 21-2053

Meeting Date: 2/16/2021

To: MAYOR AND CITY COUNCIL
From: MARNI RUHLAND, FINANCE DIRECTOR

TITLE

APPROVE CONTRACTS UNDER \$35,000:

1. APPROVE AMENDMENT TO THE AGREEMENT WITH SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR ELECTRIC CHARGING INFRASTRUCTURE TO EXTEND TERM TO MARCH 31, 2025.
2. APPROVE GRANT AGREEMENT WITH GABI JAMES, INC. FOR REIMBURSEMENT OF EXPENDITURES RELATED TO THE COVID-19 PUBLIC HEALTH EMERGENCY IN AN AMOUNT NOT TO EXCEED \$2,000 FOR THE TERM FEBRUARY 16, 2021 TO FEBRUARY 15, 2022.
3. APPROVE GRANT AGREEMENT WITH NATURAL WORLD GOODS, INC. DBA NATURAL WORLD MARKET & CAFÉ FOR REIMBURSEMENT OF EXPENDITURES RELATED TO THE COVID-19 PUBLIC HEALTH EMERGENCY IN AN AMOUNT NOT TO EXCEED \$2,500 FOR THE TERM FEBRUARY 16, 2021 TO FEBRUARY 15, 2022.
4. APPROVE GRANT AGREEMENT WITH HENNESSEY'S TAVERN, INC. FOR REIMBURSEMENT OF EXPENDITURES RELATED TO THE COVID-19 PUBLIC HEALTH EMERGENCY IN AN AMOUNT NOT TO EXCEED \$2,000 FOR THE TERM FEBRUARY 16, 2021 TO FEBRUARY 15, 2022.
5. APPROVE GRANT AGREEMENT WITH BEACH CITIES ROVER LLC FOR REIMBURSEMENT OF EXPENDITURES RELATED TO THE COVID-19 PUBLIC HEALTH EMERGENCY IN AN AMOUNT NOT TO EXCEED \$2,000 FOR THE TERM FEBRUARY 16, 2021 TO FEBRUARY 15, 2022.
6. APPROVE GRANT AGREEMENT WITH SAVOIR FAIRE LANGUAGE INSTITUTE, INC. FOR REIMBURSEMENT OF EXPENDITURES RELATED TO THE COVID-19 PUBLIC HEALTH EMERGENCY IN AN AMOUNT NOT TO EXCEED \$2,000 FOR THE TERM FEBRUARY 16, 2021 TO FEBRUARY 15, 2022.

7. APPROVE GRANT AGREEMENT WITH CRITIC'S CHOICE CATERING AND EVENT PRODUCTION, INC. FOR REIMBURSEMENT OF EXPENDITURES RELATED TO THE COVID-19 PUBLIC HEALTH EMERGENCY IN AN AMOUNT NOT TO EXCEED \$668.95 FOR THE TERM FEBRUARY 16, 2021 TO FEBRUARY 15, 2022.

8. APPROVE GRANT AGREEMENT WITH A BASQ KITCHEN LLC DBA A FISH & FRIENDS FOR REIMBURSEMENT OF EXPENDITURES RELATED TO THE COVID-19 PUBLIC HEALTH EMERGENCY IN AN AMOUNT NOT TO EXCEED \$2,000 FOR THE TERM FEBRUARY 16, 2021 TO FEBRUARY 15, 2022.

EXECUTIVE SUMMARY

Approve Contracts Under \$35,000

APPROVED BY:

Joe Hoefgen, City Manager

ATTACHMENTS

Contracts and Signatures