

## Administrative Report

F.2., File # HC21-2582 Meeting Date: 6/2/2021

TO: HARBOR COMMISSION

FROM: STEPHEN PROUD, WATERFRONT & ECONOMIC DEVELOPMENT

**DIRECTOR** 

**TITLE** 

APPROVAL OF THE FOLLOWING MINUTES: MAY 10, 2021

**ATTACHMENTS** 

MINUTES - MAY 10, 2021