

## Administrative Report

J.1., File # PS21-3032 Meeting Date: 9/20/2021

## **TITLE**

## **COMMITTEE REPORTS**

- 1. COMMENDATION SUBCOMMITTEE
- 2. LEGISLATIVE REVIEW SUBCOMMITTEE
- 3. QUARTERLY REPORT SUBCOMMITTEE
- 4. CERT SUPPORT AND PROMOTION SUBCOMMITTEE
- 5. HOMELESS SUBCOMMITTEE