



# Administrative Report

---

I.3., File # LC22-4064

Meeting Date: 6/6/2022

---

**TO:** LIBRARY COMMISSION  
**FROM:** SUSAN ANDERSON, LIBRARY DIRECTOR

**TITLE**  
DISCUSSION OF OPEN+ACCESS

**BACKGROUND**

As part of the City's current strategic plan, Library Director Susan Anderson will submit a budget response report on open+access for the June 7, 2022 City Council meeting.