



# Administrative Report

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F.1., File # HC22-4253

Meeting Date: 6/13/2022

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**TO:** HARBOR COMMISSION

**FROM:** GREG KAPOVICH, WATERFRONT & ECONOMIC DEVELOPMENT  
DIRECTOR

**TITLE**

APPROVAL OF THE FOLLOWING MINUTES: MAY 9, 2022

**ATTACHMENTS**

MINUTES - MAY 9, 2022